2020 TOWN WARRANT

The inhabitants of the Town of Marlborough in the County of Cheshire in the State of New Hampshire qualified to vote in Town affairs are hereby notified that the Annual Town Meeting will be held as follows:

Date: Tuesday, March 10, 2020
Time: 7:00 pm
Location: Marlborough School Gymnasium
41 Fitch Court

Article 01 Ballot necessary Town Officers
To choose by ballot all necessary Town Officers for the ensuing year.

Article 02 Highway Dump/Plow Lease/Purchase
To see if the Town will vote to authorize the Selectmen to enter into a long-term lease/purchase agreement in the amount of $150,000 payable over a term of 5 annual payments for the purchase of a Dump/Plow Truck, and to raise and appropriate the sum of $35,000 for the first year’s payment for that purpose. Recommended by the Board of Selectmen. (2/3 ballot vote required)

Article 03 Operating Budget
To see if the Town will vote to raise and appropriate the sum of Two Million Two Hundred Twenty-Four Thousand Two Hundred Forty-Five Dollars ($2,224,245) for general municipal operations. This article does not include the appropriations contained in special or individual articles addressed separately. Recommended by the Board of Selectmen. (Majority vote required)

Article 04 Police Cruiser Capital Reserve
To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars ($15,000) to be added to the Police Cruiser Capital Reserve Fund previously established. Recommended by the Board of Selectmen. (Majority vote required)

Article 05 Fire Equipment Capital Reserve
To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars ($10,000) to be added to the Fire Equipment Capital Reserve Fund previously established. Recommended by the Board of Selectmen. (Majority vote required)

Article 06 Highway Equipment Capital Reserve
To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars ($20,000) to be added to the Highway Equipment Capital Reserve Fund previously established. Recommended by the Board of Selectmen. (Majority vote required)

Article 07 Road Maintenance Capital Reserve
To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars ($20,000) to be added to the Road Maintenance Capital Reserve Fund previously established. Recommended by the Board of Selectmen. (Majority vote required)
<table>
<thead>
<tr>
<th>Article 08 Reassessment Capital Reserve</th>
<th>Article 12 Home Healthcare, Hospice &amp; Community Services</th>
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<tbody>
<tr>
<td>To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars ($10,000) to be added to the Town Reassessment Capital Reserve Fund previously established. Recommended by the Board of Selectmen. (Majority vote required)</td>
<td>To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars ($5,000) for the purpose of funding Home Healthcare, Hospice &amp; Community Services said funds to be designated to Age in Motion and Friendly Meals for Marlborough residents with the remainder for use at the discretion of Home Healthcare, Hospice &amp; Community Services for Marlborough residents. Recommended by the Board of Selectmen. (Majority vote required)</td>
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<td>Article 09 Monadnock Family Services</td>
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<tr>
<td>To see if the Town will vote to raise and appropriate the sum of Two Thousand Five Hundred Seventy-Nine Dollars ($2,579) for the purpose of funding Monadnock Family Services. Recommended by the Board of Selectmen. (Majority vote required)</td>
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<td>Article 10 Southwestern Community Services</td>
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<td>To see if the Town will vote to raise and appropriate the sum of One Thousand Seven Hundred Twenty-Nine Dollars ($1,729) for the purpose of funding Southwestern Community Services. Recommended by the Board of Selectmen. (Majority vote required)</td>
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<td>Article 11 The Community Kitchen</td>
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<td>To see if the Town will vote to raise and appropriate the sum of Two Thousand Five Hundred Dollars ($2,500) for the purpose of funding The Community Kitchen. Recommended by the Board of Selectmen. (Majority vote required)</td>
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<td>Article 13 Stormwater Infrastructure Planning</td>
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<td>To see if the Town will vote to raise and appropriate the sum of Seventy Seven Thousand Dollars ($77,000) (gross appropriation) for the purpose of storm water planning evaluations, to authorize the issuance of not more than Seventy Five Thousand Dollars ($75,000) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33); and, further, to authorize the Selectmen to issue and negotiate such bonds or notes and to determine the conditions and the rate of interest thereon; and, to further authorize the Selectmen to offset a portion of said appropriation by applying for Clean Water State Revolving Funds (CWSRF) it being understood that repayment of the loan funds may include up to 100% principal forgiveness in the amount up to $75,000 and the remainder to be offset through taxation. Recommended by the Board of Selectmen. (Requires a 2/3 ballot vote)</td>
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**Article 14 By Petition**

We the town of Marlborough hereby call upon our State and Federal elected representatives to enact carbon-pricing legislation to protect New Hampshire from the costs and environmental risks of continued climate inaction. To protect households, we support a Carbon Fee and Dividend approach that charges fossil fuel producers for their carbon pollution and rebates the money collected to all residents on an equal basis. Enacting a Carbon Cash-Back program decreases long-term fossil-fuel dependence, aids in the economic transition for energy consumers, and keeps local energy dollars in New Hampshire’s economy. Carbon Cash-Back has been championed by US economists (Jan 17, 2019 WSJ) as the most effective and fair way to deliver rapid reductions in harmful carbon emissions at the scale required for our safety. We expect our representatives to lead in this critical moment for the health and well-being of our citizens and for the protection of New Hampshire’s natural resources upon which we all rely. The record of the vote approving this article shall be transmitted by Marlborough’s Select Board, within 30 days of this vote. (Submitted by petition)

**Article 15 To Hear Reports**

To hear reports of Town Agents, Auditors, and Committees.

**Article 16 To Transact Other Business**

To transact any other business that may legally come before this meeting, or take any action thereon.

**INSTRUCTIONS TO VOTERS:**

**To Vote:** To vote for an individual candidate, make a cross (X) in the square box opposite the name of that candidate.

**To Vote by Write-In:** – If you wish to vote for a candidate whose name does not appear on the ballot for a particular office, write the name on the blank write-in line provided for that office and make a cross (X) in the square box opposite the name of that candidate.

<table>
<thead>
<tr>
<th>Selectman for Three Years</th>
<th>Vote for One</th>
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<tbody>
<tr>
<td>Jane Pitt..................................................☐</td>
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<tr>
<th>Selectman for One Year</th>
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<tr>
<td>Earl D. Nelson.................................☐</td>
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<td>.............................................................☐</td>
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<tr>
<th>Cemetery Trustee for Three Years</th>
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<tr>
<td>Jake Iselin.................................☐</td>
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<td>.............................................................☐</td>
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</table>
Library Trustee for Three Years
Vote for One
Merri J. Rayno...........................................□

Trustee of Trust Funds for Three Years
Vote for One
Jeff Miller...........................................□

Fire Ward for Three Years
Vote for One
John A. Manning.....................................□

Advisory Budget Committee Member
for Three Years
Vote for One
Jeff Miller...........................................□

Advisory Budget Committee Member
for One Year
Vote for One
Glenn Parker...........................................□

Supervisor of the Checklist for Four Years
Vote for One
Lizabeth McLaughlin..............................□

Supervisor of the Checklist for Six Years
Vote for One
Robert Leahy...........................................□

Moderator for 2 Years
Vote for One
Robert E. Harris.................................□

Town Clerk/Tax Collector for 3 Years
Vote for One
Ellen Orkins...........................................□