



OFFICE OF SELECTMEN
Post Office Box 487
Marlborough, New Hampshire 03455-0487

Telephone (603) 876-3751

Fax (603) 876-3313

E-mail: selectmen@marlboroughnh.org Website: www.marlboroughnh.org

SELECTMEN'S MEETING MINUTES
March 6, 2020

The Meeting was called to order at noon by Chairman Pitt. Present were Selectman Paight, Selectman Nelson and Ellen Smith, Town Administrator.

The Board reviewed the CDC guidance on actions to be taken at polling places during elections. One-time use pencils will be available to eliminate some of the sharing that occurs when filling in the ballot. There will also be gloves and masks available to any poll workers that may request them.

Motion to enter Nonpublic Session made by Chairman Pitt, seconded by Selectman Nelson, under RSA 91-A:3, II(c) Matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of this board, unless such person requests an open meeting. This exemption shall extend to include any application for assistance or tax abatement or waiver of a fee, fine or other levy, if based on inability to pay or poverty of the applicant. Roll Call vote to enter nonpublic session Chairman Pitt yes, Selectman Paight yes, Selectman Nelson yes. Motion: PASSED. Entered nonpublic session at 12:25 pm.

Public session reconvened at 1:45 pm. Please note that Selectman Paight left the meeting at 1:05 pm due to a previously scheduled appointment. Motion made to seal these minutes made by Selectman Nelson, seconded by Chairman Pitt because it is determined that divulgence of this information likely would affect adversely the reputation of any person other than a member of this board. Roll Call Vote to seal minutes Chairman Pitt yes, Selectman Nelson yes. Motion: PASSED

Director of Public Works Craig Cashman joined the meeting at 1:45 pm. The Board discussed Mr. Cashman's response to the fire on Route 12 last week. Mr. Cashman noted that he also spoke to Chief Manning as well. The Board doesn't want to disrupt the Chain of Command and went on to tell Mr. Cashman that in the future, it is fine with the Selectmen if the Highway Department has a red light that can be used when either he or Matt Patnode respond to a fire call in a highway vehicle, but, Chief Manning would have the final word on response protocols.

The Board acknowledged the posting for the Public Hearing to be held on Monday, March 30, 2020 at 6:30 pm on the adoption of the Water Ordinance and the updating of the Sewer Ordinance. Chairman Pitt moved and Selectman Nelson seconded a motion to adjourn the meeting at 1:50 pm, vote to adjourn was unanimous.

Respectfully submitted,

Ellen Smith
Town Administrator