



## OFFICE OF SELECTMEN

Post Office Box 487

Marlborough, New Hampshire 03455-0487

Telephone (603) 876-3751

Fax (603) 876-3313

E-mail: [selectmen@marlboroughnh.org](mailto:selectmen@marlboroughnh.org) Website: [www.marlboroughnh.org](http://www.marlboroughnh.org)

### SELECTMEN'S MEETING MINUTES

August 27, 2021

Chairman Paight opened the meeting at 9:30 am. Also present was Selectman Jane Pitt and Selectman Earl Nelson, Bob Sweet and Ed Moura.

The group discussed library matters and the library addition.

Bob Sweet and Ed Moura left at 10:50 am.

Ellen Orkins, Town Clerk/Tax Collector joined the meeting to notarize the signing of the NH DES Stormwater loan document.

The Selectmen discussed the library addition project and what details had changed since the Cheshire Builders bid in 2018. The differences between both options were discussed. The Selectmen decided to add another work session on Sunday, August 29, 2021.

Selectman Nelson moved to adjourn at 2:00 pm. Seconded by Selectman Pitt. Vote was unanimous.

Submitted by,

Gina Paight