#### **TOWN OF MARLBOROUGH**

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### TOWN OF MARLBOROUGH ANNUAL REPORT

**Background Information** 

Township chartered in 1752 by the Masonic Proprietors' agent as "Monadnock No. 5". Lots were drawn in 1762, and were first settled two years later. The Town was incorporated in 1776.

Population 2079; Households 930

Location: Latitude 42 52' North, Longitude 72 12' West
Elevation above sea level: 730 feet

Area of Land: 20.5 square miles Water: 0.2 square miles

#### **POLITICAL REPRESENTATIVES**

#### **United States Senators**

#### **Honorable Margaret Wood Hassan**

324 Hart Senate Office Building Washington DC 20510 Phone: 202-224-3324

1589 Elm Street, Third Floor Manchester, NH 03101 Phone: 603-622-2204

#### Honorable Jeanne Shaheen

506 Hart Senate Office Building Washington DC 20510 Phone: 202-224-2841

> 12 Gilbo Avenue, Suite C Keene, NH 03431 Phone: 603-358-6604

#### United States Congresswoman-2nd NH District

#### Honorable Ann Kuster

320 Cannon House Office Building Washington, DC 20515 Phone: 202-225-5206

18 North Main Street, Fourth Floor Chris Phone: 603-226-1002

#### **Governor Chris Sununu**

Office of the Governor State House, 107 North Main Street Concord, NH 03301 Phone: 603-271-2121

#### **Executive Council, District 2: Councilor Andru Volinsky**

488 Shaker Road Concord, NH 03301 Phone: 603-271-3632

#### State Senator, District 10:Senator Jay Kahn

107 North Main Street, State House Room 113 Concord, NH 03301 Office Phone: 603-271-3077

#### **Representatives to the General Court**

#### Honorable Bruce Tatro

208 Old Richmond Road Swanzey, NH 03446-5522 Phone: 603-352-3904

#### **Honorable Sandy Swinburne**

50 Pleasant Street Marlborough, NH 03455 Phone: 603-876-4173

#### **BOARD OF SELECTMEN'S FOREWORD**

2019 was a year of change. Rita Grace and Ed Woodward retired from the Board of Cemetery Trustees. Their hard work and dedication will be sorely missed and long remembered. Craig Cashman resigned from the Board of Selectmen in order to succeed Brian Tarr as the Public Works Director. Earl Nelson joined the Board of Selectmen to fill Craig Cashman's vacant seat until the March 2020 Town Meeting. With his vast law enforcement background Earl's experience is a welcome addition to the Board. Rick Patnode retired from the Public Works Department after 35 years of service. Rick's knowledge and experience will be hard to duplicate. Dick and Kristen Hill have moved to Walpole. Kris was a member of the School Board and Dick served as a Trustee of the Trust Funds and as a member of the Advisory Budget Committee. We will miss their participation in the Marlborough community. We welcomed Stephen Nickerson as our third police officer. He is currently enrolled at the Police Academy and will be joining the force as a full-time officer in May. Jeff Ellis joined the Public Works Department in December.

In 2019, The Board of Selectmen focused on infrastructure — water, sewer, stormwater drainage and roadways. The Water and Sewer Department epoxy coated 3 troubled sewer manholes to reduce infiltration of groundwater into the sewer collection system and the Department videoed various stormwater and sewer lines in order to discover problems hiding below ground. The Town's primary wells were refurbished in order to increase yield and reduce iron in the drinking water system. All fire hydrants in town were flushed and repaired if necessary, over 300 sewer manholes were inspected to look for any issues hiding underground. The pH adjustment systems on all our wells were improved for both performance and safety. Stormwater work in 2020 will be focusing on specific areas in town that experience frequent flooding and where the drainage infrastructure is ancient.

Because we have planned carefully for this, we do not expect a spike in the water and sewer rates.

Work was begun this year by Brian Tarr and continued by Craig Cashman on a Roadway Improvement Plan. With the assistance of the Southwest Regional Planning Commission, every public road in Marlborough was inspected and classified by condition and usage and a long-term repaving and maintenance plan was developed.

This year, the Town Meeting authorized funding for an addition to the Public Works garage. That work has been completed. We now have inside storage for all Public Works vehicles and more room for their maintenance.

This year, Ellen Smith worked closely with federal and state officials with the National Flood Insurance Program (NFIP) and improved our classification from Class 9 to Class 8. The Community Rating System is a voluntary incentive program that recognizes and encourages community floodplain management activities that exceed the minimum NFIP requirements. As a result of this work, those property owners who have flood insurance will see a decrease in flood insurance costs.

This year, the Town received a \$27,000 gift from the Odd Fellows which will be shared equally by the Police, Fire and Public Works Departments. We are grateful to the Odd Fellows for this generous gift. We are also grateful to Marl-Harris for its continued support of the Town's Ambulance service. The Town continues to benefit by the contributions of its many volunteers and we thank them for their service. The Board of Selectmen, as always, is grateful for the work of our town employees, they and our volunteers are on the "front lines" when it comes to service to the public. The Board of Selectmen meets every Monday evening at 6:30 p.m. We would always welcome a visit from you!

#### **TOWN OFFICERS/EMPLOYEES**

BOARD OF SELECTMEN: Chairman: Jane Pitt '20 SEXTON: David Fairfield

Municipal Property CommitteeEarl Nelson '20Water/Sewer CommissionersGina Paight '22WELFARE ADMINISTRATOR:Mary DrewDEPUTY:Selectmen

TOWN ADMINISTRATOR: Ellen Smith

TOWN CLERK-TAX COLLECTOR: Ellen Orkins '20 HEALTH OFFICER: Michael Wilber

AUDITOR: Vachon,Clukay & Co.,PC
DEPUTY TOWN CLERK-TAX COLLECTOR: Michelle Talbot

TOWN TREASURER: Emily Mousette '21 PLANNING BOARD: Chairman: Craig Livingston '22 Robert Harris '22

DEPUTY TREASURER:

Barbara Johnson

Natalie Reid '22

Casper Bemis '20

MODERATOR:

Ed Goodrich, Jr. '20

Edward Goodrich, Jr. '20

DEPUTY MODERATOR: David Fairfield '20 Jane Pitt '20 Secretary: Kathy Oliver

DIRECTOR OF PUBLIC WORKS

Craig Cashman

HIGHWAY DEPARTMENT EMPLOYEES:

Matthew Patnode

ZONING BOARD: Chairman: Gene McDonald '21

Jeff Ellis Zoning BOARD: Chairman. Gene McDonaid 21

Harry Patnode Kim Wilcox '22 Keith Clouatre '22

TRUSTEES OF TRUST FUNDS: Chairman: Robert Harris '22 Alternate: Natalie Reid '21
Michael Krinsky '21 Secretary: Kathy Oliver

Michael Krinsky '21 Secretary: Kathy Oliver Jeffrey Miller '20

RECREATION COMMITTEE:

CEMETERY TRUSTEES: Chairman: Rita Grace '20 Chairman: Peter Switzer

Barbara Woodward '21 Hamilton Richardson

Rianne Hartwell '22 Jeffrey Castor '20

WATER-SEWER OPERATOR: Anthony Cavaliere POLICE CHIEF: Christopher Lyons

POLICE OFFICERS: Sgt. Zachary Byam
RECYCLING/TRANSFER CTR. EMPLOYEES: Off. Stephen Nickerson

Manager: David Aiken Secretary: Donna Potter
Mike Skiffington

Christopher Batchelder INSPECTORS: Building: Michael Wilber

Danni Lowell Electrical: Hamilton Richardson Plumbing: Scott Filimonov

HERITAGE COMMISSION:

STREET SEQUENCE COORDINATOR: Carl E. Russell

**EMERGENCY MANAGEMENT DIRECTOR:** Cliff Warme Chairman: Richard Butler

Jane Pitt '20 Frederick Mead '21

#### TOWN OFFICERS/EMPLOYEES

FIRE CHIEF: John Manning FROST FREE LIBRARY TRUSTEES:

Steven Thomas

Chair: Carl Shepardson '20

Gilda Goodrich '21 Teresa Horne '22

Jeffrey Miller '20

Glenn Parker '20 Beverly Harris '22

Marge Shepardson

FIRE WARDS: John Manning '20 Honorary: Rufus S. Frost V

Steven Thomas '21 Clergy: Rev. Robert K. Sweet, Jr.

FROST FREE LIBRARY STAFF:

William Coutts '21 Board of

Robert Thomas '22 Selectmen: Jane Pitt '20
Matthew Patnode '22 Earl Nelson '20
Gina Paight '22

FOREST FIRE WARDEN: Michael Goodwin

**DEPUTY FIRE CHIEF:** 

**DEPUTY FOREST FIRE WARDENS:** John Manning Director Kristin Readel

Steven ThomasAssistantJane Richards-JonesMatthew PatnodeAssistantNicole DemarestRobert ThomasAssistantKathleen AshWilliam CouttsPageJaiden Blanchard

CONSERVATION COMMISSION: SUPERVISORS OF THE CHECKLIST:

Chairman: Ira Gavrin Robert Leahy '20

Marge Shepardson '22
George Iselin

David Chase '22
Lizabeth McLaughlin '20

**ADVISORY BUDGET COMMITTEE:** 

JoEllen Switzer '20 Ernest Fowler '20

Mark Polifrone '21 Trent Boehmler '21

David Aiken

JOINT LOSS MANAGEMENT COMMITTEE: Ellen Smith

Ellen Orkins NATURAL RESOURCES ADVISORY
Christopher Lyons COMMITTEE OF THE SOUTHWEST

Craig Cashman REGION PLANNING COMMISSION:
Kristin Readel

#### **GENERAL INFORMATION**

**TOWN OFFICE & POLICE STATION** FIRE DEPARTMENT: For an emergency DIAL 911

LOCATION: LOCATION: 149 Main Street 236 Main Street MAILING ADDRESS: MAILING ADDRESS: PO Box 487 PO Box 487

Marlborough, NH 03455 Marlborough, NH 03455

WEBSITE: www.marlboroughnh.org

SELECTMEN'S OFFICE: 876-3751

HOURS:

The Fire Company meets 1st Thursday of the month **TOWN CLERK/TAX COLLECTOR: 876-4529** 

HOURS: 9:00 am - 6:30 pm **RECYCLING/TRANSFER STATION: 876-4795** Monday

> Tues & Thurs. 9:00 am - 4:30 pm Wednesday 9:00 am - 12:00 Noon LOCATION: 158 Roxbury Road Friday 9:00 am - 2:00 pm MAILING ADDRESS: PO Box 487

Marlborough, NH 03455

E-MAIL: townclerk@marlboroughnh.org HOURS: Wednesday 3:00 pm - 7:00 pm

8:00 am - 1:00 pm Friday 8:00 am - 3:00 pm Saturday

Monday 9:00 am - 6:30 pm 9:00 am - 4:30 pm For information on Hazardous Waste Collection please visit Tues & Thurs. https://ci.keene.nh.us/public-works/household-hazardous-waste-schedule Wednesday 9:00 am - 12:00 Noon

Friday 9:00 am - 2:00 pm

FROST FREE LIBRARY: 876-4479 E-MAIL: selectmen@marlboroughnh.org

LOCATION: 28 Jaffrev Road The Board of Selectmen normally meet each Monday at 6:30 pm MAILING ADDRESS: PO Box 457

Marlborough, NH 03455 POLICE DEPARTMENT: For an emergency DIAL 911

> 876-3311 for routine business HOURS: Tues & Wed 2:00 pm - 8:00 pm

> Cheshire County Dispatch 24 hours -Thurs & Friday 10:00 am - 5:00 pm 10:00 am - 1:00 pm 355-2000 Saturday

**HIGHWAY DEPARTMENT: 876-4401** The Frost Free Library Board of Trustees meets the 2<sup>nd</sup> Saturday of the

month at 8:30 am LOCATION: 132 Jaffrey Road

MAILING ADDRESS: PO Box 487 Marlborough, NH 03455 **WELFARE OFFICE: 876-3751** Monday: by appointment

### GENERAL INFORMATION (continued)

#### **Planning Board and Zoning Board**

Meet 3rd Wednesday of month

#### **Recreation Committee**

Contact Chairman Peter Switzer 876-4549

**Heritage Commission** 

Contact Chairman Richard Butler 876-3980

**Conservation Commission** 

Contact Chairman Ira Gavrin 876-9318

**Supervisor of the Checklist** 

Contact Town Clerk's Office 876-4529

**Cemetery Trustees** 

Contact Rianne Hartwell 831-2386

**Health Officer** 

Contact Michael Wilber 209-3053

**Building, Electrical & Plumbing Permits** 

Contact Selectmen's Office 876-3751

**Building Inspector** Michael Wilber 209-3053

**Electrical Inspector** Hamilton Richardson 876-3470

Plumbing Inspector Scott Filimonov 852-2736/876-4336

#### HOLIDAY SCHEDULE APRIL 2020 – MARCH 2021

The Town follows the State of New Hampshire Holiday Schedule Town Offices will be *closed* on the following dates:

Memorial Day Monday, May 25, 2020

Independency Day Friday, July 3, 2020

Labor Day Monday, September 7, 2020

Columbus Day Monday, October 12, 2020

Veterans Day Wednesday, November 11, 2020

Thanksgiving Day Thursday, November 26, 2020

Day after Thanksgiving Friday, November 27, 2020

Christmas Day Friday, December 25, 2020

New Years Day Friday, January 1, 2021

Martin Luther King Jr Day Monday, January 18, 2021

Presidents Day Monday, February 15, 2021

#### **2020 TOWN WARRANT**

The inhabitants of the Town of Marlborough in the County of Cheshire in the State of New Hampshire qualified to vote in Town affairs are hereby notified that the Annual Town

Meeting will be held as follows:

Date: Tuesday, March 10, 2020

Time: 7:00 pm

Location: Marlborough School Gymnasium

41 Fitch Court

#### **Article 01 Ballot necessary Town Officers**

To choose by ballot all necessary Town Officers for the ensuing year.

#### Article 02 Highway Dump/Plow Lease/Purchase

To see if the Town will vote to authorize the Selectmen to enter into a long-term lease/purchase agreement in the amount of \$150,000 payable over a term of 5 annual payments for the purchase of a Dump/Plow Truck, and to raise and appropriate the sum of \$35,000 for the first year's payment for that purpose. Recommended by the Board of Selectmen. (2/3 ballot vote required)

#### **Article 03 Operating Budget**

To see if the Town will vote to raise and appropriate the sum of Two Million Two Hundred Twenty-Four Thousand Two Hundred Forty-Five Dollars (\$2,224,245) for general municipal operations. This article does not include the appropriations contained in special or individual articles addressed separately. Recommended by the Board of Selectmen. (Majority vote required)

#### **Article 04 Police Cruiser Capital Reserve**

To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000) to be added to the Police Cruiser Capital Reserve Fund previously established. Recommended by the Board of Selectmen. (Majority vote required)

#### **Article 05 Fire Equipment Capital Reserve**

To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) to be added to the Fire Equipment Capital Reserve Fund previously established. Recommended by the Board of Selectmen. (Majority vote required)

#### **Article 06 Highway Equipment Capital Reserve**

To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000) to be added to the Highway Equipment Capital Reserve Fund previously established. Recommended by the Board of Selectmen. (Majority vote required)

#### **Article 07 Road Maintenance Capital Reserve**

To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000) to be added to the Road Maintenance Capital Reserve Fund previously established. Recommended by the Board of Selectmen. (Majority vote required)

#### **Article 08 Reassessment Capital Reserve**

To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) to be added to the Town Reassessment Capital Reserve Fund previously established. Recommended by the Board of Selectmen. (Majority vote required)

#### **Article 09 Monadnock Family Services**

To see if the Town will vote to raise and appropriate the sum of Two Thousand Five Hundred Seventy-Nine Dollars (\$2,579) for the purpose of funding Monadnock Family Services. Recommended by the Board of Selectmen. (Majority vote required)

#### **Article 10 Southwestern Community Services**

To see if the Town will vote to raise and appropriate the sum of One Thousand Seven Hundred Twenty-Nine Dollars (\$1,729) for the purpose of funding Southwestern Community Services. Recommended by the Board of Selectmen. (Majority vote required)

#### **Article 11 The Community Kitchen**

To see if the Town will vote to raise and appropriate the sum of Two Thousand Five Hundred Dollars (\$2,500) for the purpose of funding The Community Kitchen. Recommended by the Board of Selectmen. (Majority vote required)

### Article 12 Home Healthcare, Hospice & Community Services

To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) for the purpose of funding Home Healthcare, Hospice & Community Services said funds to be designated to Age in Motion and Friendly Meals for Marlborough residents with the remainder for use at the discretion of Home Healthcare, Hospice & Community Services for Marlborough residents. Recommended by the Board of Selectmen. (Majority vote required)

#### **Article 13 Stormwater Infrastructure Planning**

To see if the Town will vote to raise and appropriate the sum of Seventy Seven Thousand Dollars (\$77,000) (gross appropriation) for the purpose of storm water planning evaluations, to authorize the issuance of not more than Seventy Five Thousand Dollars (\$75,000) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33); and, further, to authorize the Selectmen to issue and negotiate such bonds or notes and to determine the conditions and the rate of interest thereon; and, to further authorize the Selectmen to offset a portion of said appropriation by applying for Clean Water State Revolving Funds (CWSRF) it being understood that repayment of the loan funds may include up to 100% principal forgiveness in the amount up to \$75,000 and the remainder to be offset through taxation. Recommended by the Board of Selectmen. (Requires a 2/3 ballot vote)

#### **Article 14 By Petition**

We the town of Marlborough hereby call upon our State and Federal elected representatives to enact carbon-pricing legislation to protect New Hampshire from the costs and environmental risks of continued climate inaction. To protect households, we support a Carbon Fee and Dividend approach that charges fossil fuel producers for their carbon pollution and rebates the money collected to all residents on an equal basis. Enacting a Carbon Cash-Back program decreases long-term fossil-fuel dependence, aids in the economic transition for energy consumers, and keeps local energy dollars in New Hampshire's economy. Carbon Cash-Back has been championed by US economists (Jan 17, 2019 WSJ) as the most effective and fair way to deliver rapid reductions in harmful carbon emissions at the scale required for our safety. We expect our representatives to lead in this critical moment for the health and well-being of our citizens and for the protection of New Hampshire's natural resources upon which we all rely. The record of the vote approving this article shall be transmitted by Marlborough's Select Board, within 30 days of this vote. (Submitted by petition)

#### **Article 15 To Hear Reports**

To hear reports of Town Agents, Auditors, and Committees.

#### **Article 16 To Transact Other Business**

To transact any other business that may legally come before this meeting, or take any action thereon.

#### **INSTRUCTIONS TO VOTERS:**

<u>To Vote</u>: To vote for an individual candidate, make a cross (X) in the square box opposite the name of that candidate.

To Vote by Write-In: — If you wish to vote for a candidate whose name does not appear on the ballot for a particular office, write the name on the blank write-in line provided for that office and make a cross (X) in the square box opposite the name of that candidate.

### Selectman for Three Years Vote for One

Jane Pitt
Selectman for One Year
Vote for One
Earl D. Nelson
□
Cemetery Trustee for Three Years
Vote for One
Jake Iselin

### Library Trustee for Three Years Vote for One

Merri J. Rayno	🗖
Trustee of Trust Funds for Th Vote for One	ree Years
Jeff Miller	□
Fire Ward for Three Ye Vote for One	ears
John A. Manning	
Advisory Budget Committee	Member
for Three Years	
Vote for One	
Jeff Miller	
Advisory Budget Committee	Member
for One Year	
Vote for One	
Glenn Parker	□

#### Supervisor of the Checklist for Four Years Vote for One

Lizabeth McLaughlin
Supervisor of the Checklist for Six Years Vote for One
Robert Leahy
Moderator for 2 Years
Vote for One
Robert E. Harris
Town Clerk/Tax Collector for 3 Years
Vote for One
Ellen Orkins



## 2020

## MS-636

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Appropriations

100   100	Account	Purpose	Article	period ending 12/31/2019	Appropriations for period ending 12/31/2019	Proposed Appro	Proposed Appropriations for period ending 12/31/2020
Executive and						(Recommended)	(Not Recommended)
Concluence Burgaining   Sign	General Gov	ernment					
Electronic Applications	0000-0000	Collective Bargaining		\$0	0\$	\$0	<b>¥</b>
Electron, Registration, and Valid Statistics   GG   S58,919   S5	4130-4139	Executive	03	\$106,295	\$107,533	\$145,639	``
Financiariation   Communication   Communicat	4140-4149	Election, Registration, and Vital Statistics	03	\$83,919	\$85,995	\$87,166	``
Personation of Property   750   54,453   580,460   580,460   580,460   580,460   580,460   580,460   580,460   580,460   580,460   580,470   580	4150-4151	Financial Administration	03	\$33,910	\$36,433	\$43,325	₩
Perpendication	4152	Revaluation of Property	03	\$4,463	\$9,480	\$6,750	₩
Personned Administration   \$50   \$80.90   \$47.00   \$47.00     Personned Administration   \$6.00   \$57.4577   \$57.5286   \$57.12   \$57.5286   \$5	4153	Legal Expense	03	\$21,337	\$29,050	\$29,600	₩
Planting and Zinning   24,720   54,72	4155-4159	Personnel Administration		0\$	0\$	0\$	<b>ĕ</b>
Control Covernment Buildings         GG	4191-4193	Planning and Zoning	03	\$3,690	\$4,780	\$4,780	<b>ఈ</b>
Connetitions   Connecitions   Connetitions   Connetitions   Connetitions   Connetitions   Connecitions   Connetitions   Connecitions   Conn	4194	General Government Buildings	03	\$75,457	\$76,326	\$71,205	₩
Insurance   229, 550   549, 550   549, 550   549, 550   540, 540, 540, 540, 540, 540, 540, 540,	4195	Cemeteries	03	\$18,771	\$24,728	\$23,038	<b>ĕ</b>
Advientising and Regioned Association         GG         \$4.087         \$4.087         \$4.087         \$4.087         \$4.087         \$4.087         \$4.087         \$4.087         \$4.088         \$4.0	4196	Insurance	03	\$28,585	\$36,585	\$39,212	<b>&gt;</b>
State   Stat	4197	Advertising and Regional Association	03	\$4,087	\$4,087	\$4,122	<b>≫</b>
Police         Connected Concernment Subtocial         \$380,514         \$444,997         \$454,4587           Police         03         \$280,168         \$380,191         \$580,191	4199	Other General Government		\$0	0\$	0\$	0\$
Police         G3         \$380,168         \$389,191         \$381,191         \$38				\$380,514	\$414,997	\$454,837	<b>ĕ</b>
Politece   Color   San Color	Public Safety						
Firet Energency Management	4210-4214	Police	03	\$360,168	\$389,191	\$381,507	₩
File         Stick SET         Set 104         Set 714         Set 714         Set 714         Set 714         Set 712         Set 713         Set 713 <th< td=""><td>4215-4219</td><td>Ambulance</td><td>03</td><td>\$28,476</td><td>\$28,020</td><td>\$30,020</td><td>₩  </td></th<>	4215-4219	Ambulance	03	\$28,476	\$28,020	\$30,020	₩
Building Inspection         GS 7889         \$1.281         \$1.507         \$2.792         \$2.58         \$1.507         \$2.792         \$2.793	4220-4229	Fire	03	\$63,521	\$67,104	\$67,104	0\$
Emergency Management         GS (1777)         \$22,792<	4240-4249	Building Inspection	03	\$2,838	\$12,881	\$12,881	₩ .
Cother (Including Communications)   03 \$24,094   \$24,0	4290-4298	Emergency Management	03	\$1,077	\$2,792	\$2,792	₩ .
sation Center         \$485,174         \$524,082         \$519,1           Alriport Operations         \$0         \$0         \$0           Adriport Operations         Administration         \$23,16,11         \$195,850         \$213,55           and Streets         Administration         \$23,16,11         \$195,850         \$213,55           Administration         \$0         \$23,05         \$243,368         \$241,55           Bridges         \$130         \$20         \$20           Street Lighting         \$3         \$23,60         \$20           Street Lighting         \$3         \$20         \$20           Street Lighting         \$3         \$20         \$30           Administration         \$3         \$3         \$3         \$30           Solid Waste Collection         \$0         \$142,145         \$449,218         \$440,218           Solid Waste Collection and Disposal         \$0         \$10         \$0           Solid Waste Clearup         \$0         \$142,145         \$138,000         \$142,22           Administration         \$0         \$142,145         \$138,000         \$142,22           Administration         \$0         \$0         \$0         \$0           Admi	4299	Other (Including Communications)	03	\$24,094	\$24,094	\$24,817	<b>¥</b>
side of Section Center Subtort and Streets         \$0         \$0           and Streets         Alriport/Aviation Center Subtort and Streets         \$0         \$2216.61         \$195.850         \$241.55           Administration         03         \$2216.61         \$195.850         \$241.55         \$241.05         \$241.05         \$241.05         \$241.05         \$241.05         \$241.05         \$241.05         \$241.05         \$241.05         \$241.05         \$241.05         \$241.05         \$241.05         \$241.05         \$241.05         \$242.0		Public Safety Subtotal		\$485,174	\$524,082	\$519,121	<b>ĕ</b>
Aliptort Operations         \$0         \$0           and Streets         \$0         \$0           Administration         \$21,1611         \$195,850         \$213.58           Highways and Streets         \$220,582         \$243,368         \$241,368<	Airport/Aviatı	ion Center					
and Streets         \$0         \$0           and Streets         and Streets         \$211,611         \$195,850         \$213.5           Administration         03         \$20,0562         \$243,368         \$241,51           Bridges         \$130         \$520,562         \$500         \$501           Bridges         \$130         \$7,653         \$600         \$60           Street Lighting         \$0         \$7,653         \$9,600         \$60           Other         Highways and Streets Subtotal         \$0         \$0         \$60         \$62,62           Administration         \$0         \$142,145         \$138,000         \$142,62         \$143,000         \$142,62         \$143,000         \$142,62	1301-4309	Airport Operations		\$0	0\$	0\$	<b>₩</b>
and Streets         \$211,611         \$195,850         \$213,52           Administration         03         \$220,582         \$243,368         \$243,218         \$243,218         <		Airport/Aviation Center Subtotal		\$0	0\$	\$	0\$
Administration         G3         \$21,611         \$195,850         \$213.5           Highways and Streets         83         \$220,682         \$243,368         \$241,088 <td< td=""><td>lighways an</td><td>d Streets</td><td></td><td></td><td></td><td></td><td></td></td<>	lighways an	d Streets					
Highways and Streets         \$220,582         \$243,368         \$241,06           Bridges         \$130         \$500         \$500           Street Lighting         03         \$7,653         \$9,500         \$8,0           Other         Highways and Streets Subtotal         \$0         \$449,218         \$462,18         \$8,0           Administration         Boild Waste Collection         \$0         \$0         \$142,18         \$462,18	1311	Administration	03	\$211,611	\$195,850	\$213,920	
Bridges         \$130         \$500           Street Lighting         03         \$7,653         \$8,500         \$8,600         \$8,600         \$8,600         \$8,600         \$8,600         \$8,600         \$8,600         \$8,600         \$8,62,28         \$8,6	1312	Highways and Streets	03	\$220,582	\$243,368	\$241,068	
Street Lighting         G3         \$7,653         \$8,6500         \$8,6           Other         Highways and Streets Subtotal         \$439,76         \$449,218         \$462,28           Administration         \$0         \$439,76         \$449,218         \$462,28           Administration         \$0         \$142,145         \$138,000         \$142,12           Solid Waste Clearup         \$0         \$142,145         \$138,000         \$142,12           Solid Waste Clearup         \$0         \$142,145         \$138,000         \$142,12           Solid Waste Clearup         \$0         \$0         \$0         \$0           Solid Waste Clearup         \$0         \$0         \$0         \$0           Other Sanitation         \$0         \$0         \$0         \$0           Administration         \$0         \$142,145         \$138,00         \$142,12           Administration         \$0         \$142,145         \$138,00         \$142,12           Water Treatment         \$0         \$0         \$0         \$0           Water Treatment         \$0         \$0         \$0         \$0           Water Conservation and Other         \$0         \$0         \$0         \$0         \$0 <td>1313</td> <td>Bridges</td> <td></td> <td>\$130</td> <td>\$200</td> <td>\$0</td> <td>0\$</td>	1313	Bridges		\$130	\$200	\$0	0\$
Other         \$0         \$0           Highways and Streets Subtotal         \$439,976         \$449,218         \$462,28           Administration         \$0         \$0         \$0         \$0         \$142,145         \$138,000         \$142,12           Solid Waste Collection         \$0         \$142,145         \$138,000         \$142,142	4316	Street Lighting	03	\$7,653	\$9,500	\$8,000	
Administration         \$439,976         \$449,218         \$462,9           Administration         \$0         \$142,145         \$138,000         \$142,12           Solid Waste Collection         \$0         \$142,145         \$138,000         \$142,12           Solid Waste Cleanup         \$0         \$0         \$0         \$142,12         \$0           Sewage Collection and Disposal         \$0         \$0         \$0         \$0         \$0           Other Sanitation         \$0         \$142,145         \$138,000         \$142,8         \$142,8           Administration         \$anitation Subtotal         \$0         \$142,8         \$138,000         \$142,8           Administration         \$0         \$0         \$0         \$0         \$0         \$0           Water Services         \$0         \$0         \$0         \$0         \$0         \$0           Water Treatment         \$0         \$0         \$0         \$0         \$0         \$0           Water Conservation and Other         \$0         \$0         \$0         \$0         \$0	4319	Other		\$0	0\$	\$0	
Administration         \$0         \$0           Solid Waste Collection         \$0         \$142,6         \$142,6           Solid Waste Collection         \$0         \$142,6         \$138,000         \$142,6           Solid Waste Clearup         \$0         \$142,6         \$138,000         \$142,6           Sewage Collection and Disposal         \$0         \$0         \$0           Other Sanitation         \$0         \$142,145         \$138,000         \$142,8           Administration         \$0         \$142,145         \$138,000         \$142,8           Water Services         \$0         \$142,8         \$142,8         \$142,8           Water Treatment         \$0         \$0         \$0           Water Treatment         \$0         \$0         \$0           Water Conservation and Other         \$0         \$0         \$0		Highways and Streets Subtotal		\$439,976	\$449,218	\$462,988	
Administration         \$0         \$0           Solid Waste Collection         \$0         \$142,145         \$0           Solid Waste Disposal         \$0         \$138,000         \$142,6           Solid Waste Cleanup         \$0         \$0         \$0           Sewage Collection and Disposal         \$0         \$0         \$142,6           Other Sanitation         \$0         \$0         \$142,6         \$142,6           Inhution and Treatment         \$0         \$138,000         \$142,6	Sanitation						
Solid Waste Collection         \$0         \$142,145         \$142,145         \$143,000         \$142,62 <td>1321</td> <td>Administration</td> <td></td> <td>\$0</td> <td>0\$</td> <td>\$0</td> <td>¥</td>	1321	Administration		\$0	0\$	\$0	¥
Solid Waste Disposal         \$142,145         \$138,000         \$142,12           Solid Waste Cleanup         \$0         \$0         \$0           Sewage Collection and Disposal         \$0         \$0         \$0           Other Sanitation         \$0         \$0         \$142,145         \$138,000         \$142,142           Infunity and Treatment         \$0         \$142,145         \$138,000         \$142,142 <td>4323</td> <td>Solid Waste Collection</td> <td></td> <td>0\$</td> <td>0\$</td> <td>0\$</td> <td>0\$</td>	4323	Solid Waste Collection		0\$	0\$	0\$	0\$
Solid Waste Cleanup         \$0         \$0           Sewage Collection and Disposal         \$0         \$0           Other Sanitation         Sanitation and Treatment         \$142,145         \$138,000         \$142,8           Administration         \$0         \$0         \$142,0           Administration         \$0         \$0         \$0           Water Services         \$0         \$0         \$0           Water Treatment         \$0         \$0         \$0           Water Conservation and Other         \$0         \$0         \$0	1324	Solid Waste Disposal	03	\$142,145	\$138,000	\$142,849	₩
Sewage Collection and Disposal         \$0         \$0           Other Sanitation         Sanitation Subtotal         \$142,145         \$138,000         \$142,8           Tribution and Treatment         Administration         \$0         \$0         \$0         \$0           Water Services         \$0         \$0         \$0         \$0           Water Treatment         \$0         \$0         \$0           Water Conservation and Other         \$0         \$0         \$0	1325	Solid Waste Cleanup		\$0	0\$	\$0	
Other Sanitation         \$0         \$0         \$142,8         \$138,000         \$142,8         \$138,000         \$142,8         \$	4326-4328	Sewage Collection and Disposal		\$0	0\$	\$0	
Sanitation Subtotal         \$142,145         \$138,000         \$142,8           Tribution and Treatment         \$0         \$0         \$0           Administration         \$0         \$0         \$0           Water Services         \$0         \$0         \$0           Water Treatment         \$0         \$0         \$0           Water Conservation and Other         \$0         \$0         \$0	4329	Other Sanitation		\$0	0\$	\$0	₩
Administration         \$0         \$0           Administration         \$0         \$0           Water Services         \$0         \$0           Water Treatment         \$0         \$0           Water Conservation and Other         \$0         \$0				\$142,145	\$138,000	\$142,849	<b>)</b> \$
Administration         \$0         \$0           Water Services         \$0         \$0           Water Treatment         \$0         \$0           Water Conservation and Other         \$0         \$0	Water Distrib	oution and Treatment		4	Ç.	•	•
Water Services         \$0         \$0           Water Treatment         \$0         \$0           Water Conservation and Other         \$0         \$0	4331	Administration		0\$	0,9	O\$	₩
Water Treatment         \$0         \$0           Water Conservation and Other         \$0         \$0	4332	Water Services		0\$	0\$	\$0	0\$
Water Conservation and Other \$0	4335	Water Treatment		\$0	0\$	\$0	₩
	4338-4339	Water Conservation and Other		\$0	0\$	\$0	<b>¥</b>



## 2020

Appropriations

## MS-636

Account	Purpose	Article	period ending 12/31/2019	Appropriations for period ending 12/31/2019	Proposed Appro	Proposed Appropriations for period ending 12/31/2020
					(Recommended)	(Not Recommended)
Electric						
4351-4352	Administration and Generation		80	0\$	\$0	\$0
4353	Purchase Costs		\$0	0\$	\$0	0\$
4354	Electric Equipment Maintenance		\$0	0\$	0\$	0\$
4359	Other Electric Costs		\$0	0\$	0\$	0\$
Health	Electric Subtotal		0\$	0\$	0\$	0\$
4411	Administration		\$0	0\$	0\$	0\$
4414	Pest Control	03	\$100	\$450	\$200	0\$
4415-4419	Health Agencies, Hospitals, and Other	03	\$1,077	\$1,112	\$2,188	0\$
	Health Subtotal		\$1,177	\$1,562	\$2,388	0\$
Weltare	Administration and Direct Assistance	8	0.00	620 616	20000	
4444	Interrovernmental Welfare Dayments	3	040,81 &	C#	0,000	0
4445 4440	Vonder Demonste and Other		6	0 770	9 6	<b>→</b> 6
6444-0-444	Veridor Payments and Other		716,114	~-»·	000	
Culture and Recreation	Wellare Subtotal Recreation		766,064	345,432	\$30,8/2	0
4520-4529	Parks and Recreation	63	\$10,867	\$20,711	\$18,435	0\$
4550-4559	Library	03	\$96,237	\$102,779	\$101,400	0\$
4583	Patriotic Purposes	03	\$1,435	\$1,500	\$2,500	0\$
4589	Other Culture and Recreation	03	\$3,955	\$4,575	\$3,100	0\$
	Culture and Recreation Subtotal		\$112,494	\$129,565	\$125,435	0\$
Conservation	Conservation and Development					
4611-4612	Administration and Purchasing of Natural Resources	83	\$2,075	\$2,900	\$2,900	0\$
4619	Other Conservation		\$0	0\$	\$0	0\$
4631-4632	Redevelopment and Housing		\$0	0\$	0\$	0\$
4651-4659	Economic Development		\$0	0\$	0\$	0\$
	Conservation and Development Subtotal		\$2,075	\$2,900	\$2,900	0\$
Debt Service						
4711	Long Term Bonds and Notes - Principal	83	\$33,560	\$33,560	\$33,396	0\$
4721	Long Term Bonds and Notes - Interest	03	\$9,007	200'6\$	\$7,897	0\$
4723	Tax Anticipation Notes - Interest		\$0	0\$	\$0	0\$
4790-4799	Other Debt Service		\$0	0\$	0\$	0\$
	Japan Continue O Ada C		¢ 40 E67	E 42 E 67	444	

S S S S

S S S S S

\$85,000 \$1,000,000 **\$1,098,229** 

\$0 **\$122,912** 

Capital Outlay Subtotal

Machinery, Vehicles, and Equipment Buildings Improvements Other than Buildings

Land

Capital Outlay 4901 4902 4903 4909

\$13,229 \$0

\$0 \$13,229 \$109,683



## 2020

2020	MS-636

Appropriations

Account	Purpose	Article	12/31/2019	12/31/2019	ending 12/31/2020	ending 12/31/2020
					(Recommended)	(Not Recommended)
Operating Transfers	ransfers Out					
4912	To Special Revenue Fund		0\$	\$0	\$0	0\$
4913	To Capital Projects Fund		\$0	0\$	\$0	`\$
4914A	To Proprietary Fund - Airport		\$0	0\$	\$0	``\$
4914E	To Proprietary Fund - Electric		\$0	0\$	\$0	¥
49140	To Proprietary Fund - Other		0\$	0\$	\$0	0\$
4914S	To Proprietary Fund - Sewer	03	\$172,631	\$194,409	\$213,207	<b>ॐ</b>
4914W	To Proprietary Fund - Water	03	\$208,242	\$238,094	\$228,352	<b>ॐ</b>
4915	To Capital Reserve Funds		\$71,500	\$71,500		
4918	To Non-Expendable Trust Funds		0\$	0\$	0\$	<b>ĕ</b>
4919	To Fiduciary Funds		0\$	0\$	0\$	0\$
	Operating Transfers Out Subtotal	ut Subtotal	\$452,373	\$504,003	\$441,559	₩
	Total Operating Budget Appropriations	ropriations	\$2,212,364	\$3,347,555	\$2,224,245	0\$
		Spec	Special Warrant Articles	s		
Account	Purpose	Article			Proposed Appro	Proposed Appropriations for period ending 12/31/2020
					(Recommended)	(Not Recommended)
4902	Machinery, Vehicles, and Equipment	02			\$35,000	0\$
		Purpose: Highway Dump/Plow Lease/Purchase	o/Plow Lease/Purchase			
4909	Improvements Other than Buildings	13  Purpose: Stormwater Infrastructure Planning	frastructure Planning		\$77,000	0\$
4915	To Capital Reserve Fund	04  Purpose: Police Cruiser Capital Reserve	Capital Reserve		\$15,000	0\$
4915	To Capital Reserve Fund	05  Purpose: Fire Equipment Capital Reserve	rt Capital Reserve		\$10,000	0\$
4915	To Capital Reserve Fund	06 Purose: Highway Equit	06 Hirthway Equipment Canital Resente		\$20,000	0\$
4915	To Capital Reserve Fund	Purpose: Road Maintenance CRF	ance CRF		\$20,000	0\$
4915	To Capital Reserve Fund	80			\$10,000	0\$
		Purpose: Reassessment CRF	t CRF			
	Total Proposed Special Articles	cial Articles			\$187,000	0\$
		Indivic	Individual Warrant Articles	<b>6</b> 8		
Account	Purpose	Article			Proposed Appro	Proposed Appropriations for period ending 12/31/2020
					(Recommended)	(Not Recommended)
4445-4449	Vendor Payments and Other	10  Purpose: Southwestern Community Services	Community Services		\$1,729	0\$
4445-4449	Vendor Payments and Other	9  Purpose: Monadhock Family Services	amily Services		\$2,579	0\$
4445-4449	Vendor Payments and Other	12  Purpose: Home Healthc	12  Purpose: Home Healthcare Hospice & Community Services	srvices	\$5,000	0\$
4445-4449	Vendor Payments and Other	11 Purpose: The Community Kitchen	ty Kitchen		\$2,500	<b>O</b>



## 2020

## MS-636

Revenues

Account	Source	Article	Actual Revenues for period ending 12/31/2019	Estimated Revenues for period ending 12/31/2019	Estimated Revenues for period ending 12/31/2020
Taxes					
3120	Land Use Change Tax - General Fund		\$3,630	\$1,262	\$0
3180	Resident Tax		0\$	\$0	\$0
3185	Yield Tax	03	\$17,033	\$16,066	\$17,000
3186	Payment in Lieu of Taxes	03	\$22,794	\$22,794	\$22,795
3187	Excavation Tax		0\$	\$0	\$0
3189	Other Taxes		0\$	\$0	\$0
3190	Interest and Penalties on Delinquent Taxes	03	\$48,868	\$53,000	\$48,000
9991	Inventory Penalties		0\$	\$0	\$0
	Taxes Subtotal		\$92,325	\$93,122	\$87,795
Licenses, Pe	Licenses, Permits, and Fees				
3210	Business Licenses and Permits	03	009\$	\$500	\$600
3220	Motor Vehicle Permit Fees	03	\$414,154	\$412,777	\$414,742
3230	Building Permits	03	\$8,102	\$6,228	\$7,530
3290	Other Licenses, Permits, and Fees	03	\$4,809	\$4,692	\$3,700
3311-3319	From Federal Government		0\$	\$0	\$0
	Licenses, Permits, and Fees Subtotal		\$427,665	\$424,197	\$426,572
State Sources	98				
3351	Municipal Aid/Shared Revenues	03	0\$	\$0	\$42,054
3352	Meals and Rooms Tax Distribution	03	\$109,107	\$109,107	\$109,107
3353	Highway Block Grant	03	\$78,304	\$78,422	\$78,304
3354	Water Pollution Grant		0\$	\$0	\$0
3355	Housing and Community Development		0\$	\$0	\$0
3356	State and Federal Forest Land Reimbursement		0\$	\$0	\$0
3357	Flood Control Reimbursement		0\$	\$0	\$0
3359	Other (Including Railroad Tax)		0\$	\$250,000	\$0
3379	From Other Governments	41	0\$	\$0	\$0
	State Sources Subtotal		\$187,411	\$437,529	\$229,465
Charges for Services	Services				
3401-3406	Income from Departments	03	\$49,284	\$40,000	\$33,820
3409	Other Charges		0\$	\$0	\$0
	Charges for Services Subtotal	_	\$49,284	\$40,000	\$33,820
Miscellaneor	Miscellaneous Revenues				
3501	Sale of Municipal Property		\$8,200	\$1,200	\$0
3502	Interest on Investments	03	\$24,750	\$22,000	\$20,000
3503-3509	Other	03	\$33,462	\$33,000	\$34,450
	Miscellaneous Revenues Subtotal		\$66,412	\$56,200	\$54,450



### MS-636 2020

Revenues

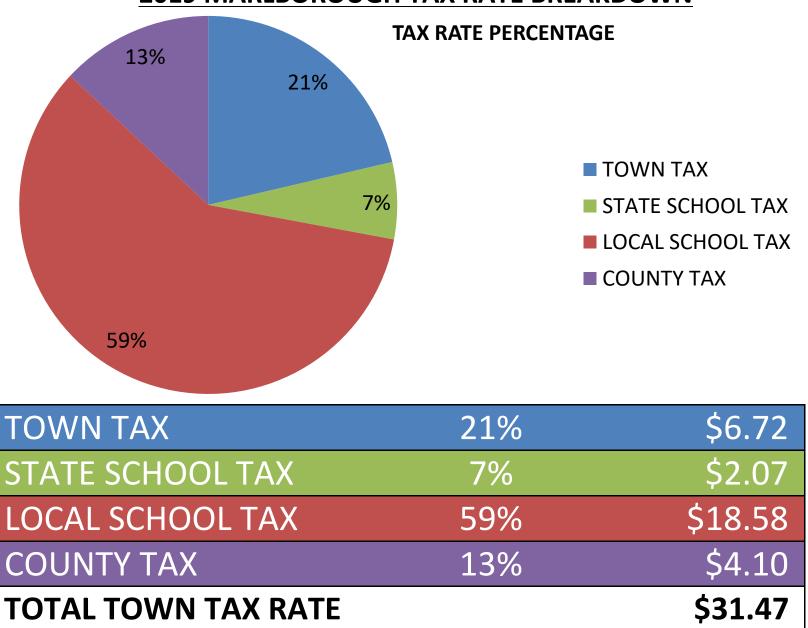
				Estimated Revenues for	Estimated Revenues for
Account	Source	Article	Actual Revenues for period ending period ending 12/31/2019	period ending 12/31/2019	period ending 12/31/2020
Interfund O	Interfund Operating Transfers In				
3912	From Special Revenue Funds		0\$	\$0	\$0
3913	From Capital Projects Funds		0\$	\$0	0\$
3914A	From Enterprise Funds: Airport (Offset)		0\$	\$0	0\$
3914E	From Enterprise Funds: Electric (Offset)		0\$	\$0	\$0
39140	From Enterprise Funds: Other (Offset)		0\$	\$0	\$0
3914S	From Enterprise Funds: Sewer (Offset)	03	\$172,631	\$194,409	\$213,207
3914W	From Enterprise Funds: Water (Offset)	03	\$208,242	\$238,094	\$228,352
3915	From Capital Reserve Funds		0\$	\$0	0\$
3916	From Trust and Fiduciary Funds	03	\$2,221	\$0	\$12,441
3917	From Conservation Funds		0\$	\$0	\$0
	Interfund Operating Transfers In Subtotal	otal	\$383,094	\$432,503	\$454,000

Other Fina	Other Financing Sources			
3934	Proceeds from Long Term Bonds and Notes 13	0\$	\$0 \$750,000	\$75,000
8666	Amount Voted from Fund Balance	0\$	\$0	\$0
6666	Fund Balance to Reduce Taxes	0\$	\$0	\$0
	Other Financing Sources Subtotal	0\$	\$750,000	\$75,000
	Total Estimated Revenues and Credits	\$1,206,191 \$2,233,551	\$2,233,551	\$1,361,102

## **Budget Summary**

Item	Period ending 12/31/2020
Operating Budget Appropriations	\$2,224,245
Special Warrant Articles	\$187,000
Individual Warrant Articles	\$11,808
Total Appropriations	\$2,423,053
Less Amount of Estimated Revenues & Credits	\$1,361,102
Estimated Amount of Taxes to be Raised	\$1,061,951

### **2019 MARLBOROUGH TAX RATE BREAKDOWN**



### 2019 SELECTMEN'S REPORT Information extracted from Form MS-1

Taxable Land:		<u>Acres</u>	<u>Value</u>
Land in Current Use		10155.97	800,776
Conservation Restriction		0.00	0.00
Discretionary Easements RSA79-C		3.66	232
Residential Land		1954.09	35,826,500
Commercial/Industrial Land		191.12	7,324,200
Total Taxable Land			\$ 43,951,708
Tax Exempt/Non-Taxable		265.30	2,933,026
Taxable Buildings:			<u>Value</u>
Residential			110,783,140
Manufactured Housing			1,697,380
Commercial/Industrial			16,349,030
Discretionary Preservation Easemen	t		50,880
Total Taxable Buildings		•	\$ 128,880,430
Tax Exempt/Non-Taxable Buildings			8,570,840
Public Utilities:			\$ 3,270,620
Valuation before exemptions:			\$ 176,102,758
Exemptions allowed:			
Certain Disabled Veterans (1)			318,400
Blind Exemption (0)			-
Elderly Exemption (10)			141,480
Private School (1)			150,000
Solar Energy Exemption (1)			1,300
Total Exemptions Allowed			\$ 611,180
Net Evaluation for tax rate:	\$	175,491,578	
Less: Public Utilities	\$	(3,270,620)	
Net Value for N.H. Educ. Tax	\$	172,220,958	

### DEPARTMENT OF REVENUE ADMINISTRATION Municipal Services Division 2019 Tax Rate Calculation

#### TOWN/CITY: MARLBOROUGH

Gross Appropriations	3,347,555
Less: Revenues	(2,233,551)
Less: Fund Balance Used	-
Add: Overlay	7,000
War Service Credits	58,000

Net Town Appropriation	1,179,004		
			Town Rate
Approved Town/City Tax Effort		1,179,004	6.72

#### **SCHOOL PORTION**

Net Local School Appropriation	4,976,465		
Less: Net Education Grant	(1,358,740)		
Less: Locally Retained State Education Tax	(356,310)		Local
			School Rate
Net Required Local Education Tax Effort		3,261,415	18.58

#### STATE EDUCATION TAXES

State Education Tax	356,310		State
Net Required State Education Tax Effort		356,310	School Rate
•			2.07

#### **COUNTY PORTION**

Due to County	719,220	
Net Required County Tax Effort		719,220 County Rate
	•	4.10

Total Property Taxes Assessed	5,515,949	TOTAL RATE
		31.47

#### TOWN OF MARLBOROUGH **REVENUES, EXPENDITURES & ASSETS REPORT AS OF DECEMBER 2019**

#### TOWN OF MARLBOROUGH **GENERAL FUND PDIP** AS OF DECEMBER 31, 2019

A3 UF	DECEMBER 2019			AS OF DE	CEMBER 31, 20	19	
				DATE	INCOME	EXPENSE	BALANCE
Beginning Asset Balance				1/1/2019 BEGINNING BALANCE			\$1,603,854.89
Checking/Sweeps			\$ 334,283.64	1/10/2019 Transfer from Checking	\$200,000.00		\$1,803,854.89
PDIP			\$ 1,603,854.89	1/31/2019 Transfer to Checking		\$200,000.00	\$1,603,854.89
TOTAL:			\$ 1,938,138.53	1/31/2019 Interest earned	\$3,566.58		\$1,607,421.47
				2/28/2019 Transfer to Checking		\$225,000.00	\$1,382,421.47
REVENUES:				2/28/2019 Interest earned	\$2,981.83		\$1,385,403.30
Taxes	\$ 5,735,018.05			3/20/2019 Transfer to Checking		\$90,000.00	\$1,295,403.30
Clerk's Income	\$ 606,344.66			3/27/2019 Transfer to Checking		\$320,000.00	\$975,403.30
Water & Sewer	\$ 495,849.93			3/29/2019 Interest earned	\$2,667.23		\$978,070.53
Checking Interest	\$ 84.84			4/4/2019 Transfer to Checking		\$50,000.00	\$928,070.53
PDIP Interest	\$ 24,665.03			4/17/2019 Transfer to Checking		\$50,000.00	\$878,070.53
Returned checks re-deposited	\$ 8,710.19			4/24/2019 Transfer to Checking		\$550,000.00	\$328,070.53
Voided checks	\$ 5,469.67			4/30/2019 Interest earned	\$1,530.96		\$329,601.49
State of NH funds	\$ 251,155.27			5/31/2019 Transfer to Checking		\$100,000.00	\$229,601.49
Asset Management Grant	\$ 26,871.68			5/31/2019 Interest earned	\$649.33		\$230,250.82
				6/12/2019 Transfer to Checking		\$60,000.00	\$170,250.82
<u>Total</u>	\$ 7,154,169.32			6/20/2019 Transfer from Checking	\$175,000.00		\$345,250.82
				6/28/2019 Interest earned	\$483.69		\$345,734.51
EXPENDITURES:				7/11/2019 Transfer from Checking	\$900,000.00		\$1,245,734.51
Orders Paid per Selectmen		\$ 2,551,396.87		7/18/2019 Transfer from Checking	\$825,000.00		\$2,070,734.51
Paid to County		\$ 719,220.00		7/31/2019 Interest earned	\$2,508.56		\$2,073,243.07
Paid to School		\$ 4,143,388.00		8/1/2019 Transfer to Checking		\$165,000.00	\$1,908,243.07
Returned checks		\$ 8,719.61		8/22/2019 Transfer from Checking	\$100,000.00		\$2,008,243.07
				8/29/2019 Transfer to Checking		\$350,000.00	\$1,658,243.07
<u>Total</u>		\$ 7,422,724.48		8/30/2019 Interest earned	\$3,392.18		\$1,661,635.25
				9/19/2019 Transfer to Checking		\$50,000.00	\$1,611,635.25
TRANSFERS				9/26/2019 Transfer to Checking		\$350,000.00	\$1,261,635.25
				9/30/2019 Interest earned	\$2,691.51		\$1,264,326.76
Transfer from General Fund(PDIP)	\$ 3,625,000.00			10/10/2019 Transfer to Checking		\$260,000.00	\$1,004,326.76
Transfer from REC FUND (one time only)	\$ 8,000.00			10/28/2019 Transfer to Checking		\$100,000.00	\$904,326.76
,				10/31/2019 Interest earned	\$1,711.73	, ,	\$906,038.49
Transfer to General Fund (PDIP)		\$ 3,450,000.00		11/26/2019 Transfer to Checking		\$250,000.00	\$656,038.49
				11/29/2019 Interest earned	\$1,173.66		\$657,212.15
YEAR TO DATE ASSET BALANCE			\$ 1,669,583.37	12/11/2019 Transfer to Checking		\$350,000.00	\$307,212.15
				12/17/2019 Transfer from Checking	\$550,000.00		\$857,212.15
End of Month Statement Balances:			<b>*</b> 4 450 540 00	12/19/2019 Transfer from Checking	\$700,000.00	<b>*</b>	\$1,557,212.15
NH Public Deposit Inv. Pool			\$ 1,453,519.92	12/26/2019 Transfer to Checking	<b>#4 007 77</b>	\$105,000.00	\$1,452,212.15
Checking Account - Peoples United Bank			\$ 583,230.78 \$ 2,036,750.70	12/31/2019 Interest earned 12/31/2019 ENDING BALANCE	\$1,307.77		\$1,453,519.92 \$1,453,519.93
Total:			\$ 2,030,730.70	12/31/2019 ENDING BALANCE			\$1,453,519.92
				2019 TOTAL INTEREST EARNED	\$24,665.03		
				Total Transferred In	\$3,450,000.00		
				Total Transferred Out	+3,.00,000.00	\$3,625,000.00	

#### TOWN OF MARLBOROUGH WATER DEPARTMENT AS OF DECEMBER 31, 2019

#### TOWN OF MARLBOROUGH SEWER DEPARTMENT AS OF DECEMBER 31, 2019

DATE ITE	EM	INCOME	EXPENSE	BALANCE	DATE	ITEM	INCOME	EXPENSE	BALAN	CE
1/1/19 Beginning Balance	ce			\$ 271,444.21	1/1/19	Beginning Balance			\$ 372,92	20.8
Income:						Income:				
Water Dept. incor	me S	\$ 134,053.29				Sewer Dept. income	\$ 163,307.93			
Interest & Penalty	y S	\$ 3,672.94				Interest & Penalty	\$ 3,157.13			
Water Dept. servi	rice (fee)	\$ 35,978.59				Other sewer income	\$ 48,261.00			
Supp Water Dept	t. service fee	\$ 10,107.48				Transfer from Capital Reserve	\$ 20,000.00			
Other Water inco	me S	\$ 743.40								
Water fixed base	rate	\$ 59,280.03				Total Revenues	\$ 234,726.06			
Supp Water fixed	base rate	\$ 17,288.14								
Total Revenues	\$	\$ 261,123.87				Expenditures:				
						Payroll		\$ 30,626.39		
Expenditures:						Health insurance		\$ 12,211.13		
Payroll		;	\$ 33,356.45			Other insurance		\$ 137.34		
Health insurance		:	\$ 14,593.30			Social Security		\$ 2,171.72		
Other insurance			\$ 179.17			Retirement		\$ 3,536.53		
Social Security			\$ 2,373.97			Telephone		\$ 240.00		
Retirement			\$ 4,857.79			Electricity		\$ 205.54		
Telephone			\$ 983.40			Repairs & Maintenance		\$ 3,772.25		
Water tests			\$ 2,655.00			Equipment rental		\$ 1,759.08		
Electricity			\$ 13,372.62			Keene Treatment Plant		\$ 116,398.35		
Pumphouse propa	ane		\$ 472.62			Supplies		\$ 527.62		
Equipment rental			\$ 131.40			Uniform allowance		\$ 74.99		
State permit fees/	/Licenses	:	\$ 535.00			Asset Management Plan		\$ 38,600.53		
Supplies			\$ 3,356.61			Workshops/Seminars		\$ 85.00		
Postage			\$ 775.00			Water/Sewer vehicle gas		\$ 870.76		
Maintenance/Rep	oairs	:	\$ 31,080.20			Equipment purchases		\$ 14.39		
Bowl clean & repa		:	\$ 4,390.00			• • •				
Advertising		:	\$ 603.00			Total Expenditures		\$ 211,231.62		
New water meters	'S	:	\$ 4,590.00			·				
Corrosion control		:	\$ 46,899.50		12/31/19	Balance in checking account			\$ 396,41	15.2
Bond principal & i	interest	;	\$ 33,288.41			3			,	
Engineering Stud			\$ 8,139.96							
Workshops/semir			\$ 299.00							
Water/Sewer veh			\$ 1,309.72							
Total Expenditure	es:	:	\$ 208,242.12							
2/31/19 Balance in checki	ing account			\$ 324,325.96						

#### TOWN OF MARLBOROUGH HEMENWAY FUND AS OF DECEMBER 31, 2019

#### TOWN OF MARLBOROUGH CONSERVATION COMMISSION AS OF DECEMBER 31, 2019

DATE	INCOME	EXPENSE	BALANCE	DATE	INCOME	EXPENSE	BALANCE
1/1/19 Beginning Balance  Annual Distribution Interest  Total Income	\$24,679.27 \$1,056.11 <b>\$25,735.38</b>		\$48,615.95	1/1/19 Beginning Balance Interest 12/24/19 Transfer from General Checking 12/31/19 Ending Balance	\$291.26 \$490.20		\$13,438.26 \$13,729.52 \$14,219.72 <b>\$14,219.72</b>
Available Funds  Distributions per Selec	ctmen's Orders	\$4,684.80	\$ 69,666.53	RECREATION	ARLBOROUGH REVOLVING FUNI EMBER 31, 2019	)	
Void Check Total Expenses		0 <b>\$4,684.80</b>		DATE	INCOME	EXPENSE	BALANCE
Ī	DWN OF MARLBOROUGH HERITAGE COMMISSION S OF DECEMBER 31, 2019		\$69,666.53	1/1/19 Beginning Balance 1/23/19 Transfer to General Fund 9/26/19 Sports Engine Annual Fee SOCCER BASKETBALL Interest 12/31/19 Ending Balance	\$664.34 \$981.00 \$0.53	)	\$9,104.41 \$1,104.41 \$509.41 \$274.65 \$1,255.65 \$1,256.18 <b>\$1,256.18</b>
DATE	INCOME	EXPENSE	BALANCE				
1/1/19 Beginning Balance Interest 12/31/19 Ending Balance	\$5.95		\$243.47 \$249.42 <b>\$249.42</b>	DEVA	ARLBOROUGH AN FUND EMBER 31, 2019		
12/31/19 Ending Dalance			ΨΣ-1312	DATE	INCOME	EXPENSE	BALANCE
				1/1/19 Beginning Balance 1/31/19 Interest 12/31/19 Ending Balance	\$112.70	)	\$5,191.55 \$5,304.25 <b>\$5,304.25</b>



Revenue Administration Department of

## MS-61

# Tax Collector's Report

1/1/2019 and ending 12/31/2019	6107116171
or the period beginning	

This form is due March 1st (Calendar Year) or September 1st (Fiscal Year)

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## Cover Page

- Specify the period begin and period end dates above
- Select the entity name from the pull down menu (County will automatically populate)
- Enter the year of the report
- Enter the preparer's information

# For Assistance Please Contact:

NH DRA Municipal and Property Division Phone: (603) 230-5090 Fax: (603) 230-5947

http://www.revenue.nh.gov/mun-prop/

ENITITYSINFORMATION

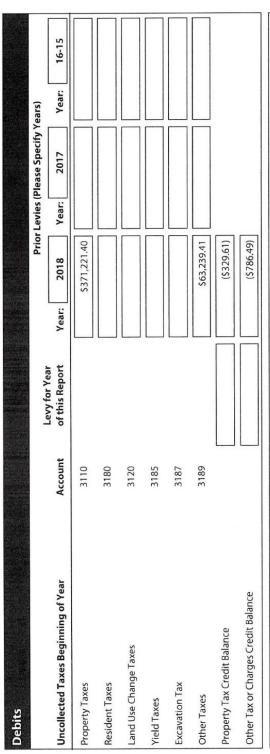
ENTITY'S INFORMATION	MATION						
Municipality: N	Municipality: MARLBOROUGH		County:	CHESHIRE	Report Year: 2019	2019	
PREPARER'S INFORM	FORMATION						
First Name		Last Name					
Ellen		Orkins					
Street No.	Street Name		Phone Number	ıber			
236	Main Street		(603) 876-4529	-4529			
Email (optional)							
townclerk@m	townclerk@marlboroughnh.org						

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Department of Revenue Administration

MS-61



			Levy for Year		Prior Levies
Ţ	Taxes Committed This Year	Account	of this Report	2018	
Pr	Property Taxes	3110	\$5,455,315.47		
- R	Resident Taxes	3180			
Ľ	Land Use Change Taxes	3120	\$4,464.00		
Σ	Yield Taxes	3185	\$20,612.05		
Δ	Excavation Tax	3187			
ō	Other Taxes	3189	\$462,500.12		

Overpayment Refunds	Account	Levy for Year of this Report	2018	Prior Levies 2017	16-15
Property Taxes	3110	\$3,718.13	\$971.44		
Resident Taxes	3180				
Land Use Change Taxes	3120				
Yield Taxes	3185				
Excavation Tax	3187				
Interest and Penalties on Delinquent Taxes	3190	\$3,564.52	\$24,430.21		
Interest and Penalties on Resident Taxes	3190				
	Total Debits	\$5,950,174.29	\$458,746.36	\$0.00	\$0.00
		Section of the Control of the Contro		SECOND SE	

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Department of Revenue Administration

## MS-61

	I eyy for Vear		Prior Levies	
Remitted to Treasurer	of this Report	2018	2017	16-15
Property Taxes	\$5,142,685.58	\$237,630.16		
Resident Taxes				
Land Use Change Taxes	\$3,770.00			
Yield Taxes	\$17,033.55			
Interest (Include Lien Conversion)	\$3,564.52	\$24,430.21		
Penalties				
Excavation Tax				
Other Taxes	\$406,217.74	\$32,620.03		
Conversion to Lien (Principal Only)		\$164,065.96		
Discounts Allowed				
Abatements Made	Levy for Year of this Report	2018	Prior Levies	16-15
Property Taxes	\$11,341.61			
Resident Taxes				
Land Use Change Taxes				
Yield Taxes				
Excavation Tax				
Other Taxes	\$200.14			
Lobood wo to the				

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MS-61

Department of Revenue Administration

	Levy for Year		Prior Levies	
Uncollected Taxes - End of Year # 1080	of this Report	2018	2017	16-15
Property Taxes	\$307,932.45			
Resident Taxes				
Land Use Change Taxes	\$694.00			
Yield Taxes	\$3,578.50			
Excavation Tax				
Other Taxes	\$56,187.29			
Property Tax Credit Balance	(\$2,926.04)			
Other Tax or Charges Credit Balance	(\$105.05)			
Total Credits	\$5,950,174.29	\$458,746.36	\$0.00	\$0.00

For DRA Use Only	
Total Uncollected Taxes (Account #1080 - All Years)	\$365,361.15
Total Unredeemed Liens (Account #1110 - All Years)	\$213,574.67



	MS-61
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ัง	Summary of Debits							
_				Prior Le	vies (Plea	Prior Levies (Please Specify Years)	ears)	
		Last Year's Levy	Year: 2018	П	Year:	2017	Year:	16-14
<u>_</u> 5	Unredeemed Liens Balance - Beginning of Year		2'66\$	\$99,798.53		\$49,156.19		\$22,961.31
ΪŢ	Liens Executed During Fiscal Year	\$180,157.82						
<u>=</u>	Interest & Costs Collected (After Lien Execution)	\$4,004.57	\$11,4	\$11,437.91		\$8,691.63		\$15,867.71
	Total Debits	\$184,162.39	\$111,236.44	36.44	\$	\$57,847.82		\$38,829.02
N	Summary of Credits							
					<b>Prior Levies</b>	evies.		
		Last Year's Levy	2018		2017	17	-	16-14
- R	Redemptions	\$45,129.36	\$41,2	\$41,218.55		\$36,286.95		\$15,864.32
								i
<u>⊆</u> 26	Interest & Costs Collected (After Lien Execution) #3190	\$4,004.57	\$11,	\$11,437.91		\$8,691.63		\$15,867.71
¥	Abatements of Unredeemed Liens							
	Liens Deeded to Municipality							
Ď	Unredeemed Liens Balance - End of Year #1110	\$135,028.46	\$58;	\$58,579.98		\$12,869.24		\$7,096.99
Diepsies	Total Credits	\$184,162.39	\$,111\$	\$111,236.44	٠,	\$57,847.82		\$38,829.02

For DRA Use Only	· · · · · · · · · · · · · · · · · · ·
Total Uncollected Taxes (Account #1080 - All Years)	\$365,361.15
Total Unredeemed Liens (Account #1110 -All Years)	\$213,574.67

Department of Revenue Administration

## MS-61

MARLBOROUGH (287)

this form and to the best	Date	Feb 18, 2020		to the Municipal Tax Rate e contact your Municipal	this form and to the best
Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.	Preparer's Last Name	Orkins	<b>2. SAVE AND EMAIL THIS FORM</b> Please save and e-mail the completed PDF form to your Municipal Bureau Advisor.	<b>3. PRINT, SIGN, AND UPLOAD THIS FORM</b> This completed PDF form must be PRINTED, SIGNED, SCANNED, and UPLOADED onto the Municipal Tax Rate Setting Portal (MTRSP) at <a href="http://proptax.org/nh/">http://proptax.org/nh/</a> . If you have any questions, please contact your Municipal Services Advisor.	PREPARER'S CERTIFICATION Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.
Under penalties of perjury, I declare the of my belief it is true, correct and comp	Preparer's First Name	Ellen	2. SAVE AND EMAIL THIS FORM Please save and e-mail the completed	3. PRINT, SIGN, AND UPLOAD THIS F This completed PDF form must be PI Setting Portal (MTRSP) at http://prop	PREPARER'S CERTIFICATION Under penalties of perjury, I declare th

Page **6** of **6** 

Preparer's Signature and Title

#### TOWN CLERK'S FINANCIAL REPORT

Source of Revenue	2019	2018	2017
Motor Vehicle Permit Fees-2160 & E-Reg Fees	404,547.79	398,863.94	388,125.56
Municipal Agent-Decal Fee-2140	8,742.00	8,547.00	4,354.50
Title Fees-2150	1,086.00	1,024.00	1,190.00
Transportation Improvement Fee	9,305.00	0.00	0.00
Dog License Fees, Town-2200 & E-Reg Fees	2,558.25	2,501.35	2,534.05
Dog License Fees/State-2210	1,021.00	1,024.50	1,024.00
Vital Records-(Town & State)	1,495.00	1,090.00	1,435.00
Miscellaneous - (All other sources)	485,070.16	427,636.15	225,783.36
Total Collected **	913,825.20	840,686.94	624,446.47
Total Remitted to Treasurer	913,825.20	840,686.94	624,446.47

\*\*In 2017 all State of NH Revenue Sharing was deposited into PDIP

By The Numbers	2019	2018	2017
MV Transactions	3059	3020	3167
Title Aps Processed/Collected	550	509	579
Dog Licenses Issued	496	523	530
Marriage Licenses	8	7	14
B-D-M Abstracts Issued	81	54	56

Contact us by phone at 876-4529, by fax at 876-4703 or by email at townclerk@marlboroughnh.org

#### **Hours Open to the Public**

Monday 9:00 AM - 6:30 PM
Tuesday and Thursday: 9:00 AM - 4:30 PM
Wednesday: 9:00 AM - 12:00 Noon
Friday: 9:00 AM - 2:00 PM

#### Online Motor Vehicle and Dog Licensing Renewals

You can renew your motor vehicle registrations and dog licenses online by visiting www.eb2.gov.com. You will need information found on your current motor vehicle registration or dog license to complete the process.

You will find links that will bring you to the eb2 web-site on the Town's website at www.marlboroughnh.org, Town Clerks page, bottom left hand corner.

You can obtain a quote for motor vehicle renewals at www.eb2.gov.com.

If you have any questions about the process please contact Ellen or Michelle at 876-4529 for answers to your questions.

#### CONSERVATION LONG TERM DEBT AS OF 12/31/2019

YEAR	E/	IORIO ASEMENT	CON	ALLEN SERVATION
2020	\$	20,000.00	\$	5,600.00
	\$	1,200.00	\$	500.00
2021	\$	20,000.00	\$	5,500.00
	\$	400.00	\$	400.00
2022			\$	5,400.00
			\$	300.00
2023			\$	5,300.00
2023			\$ \$	200.00
0004			•	5.000.00
2024			\$ \$	5,200.00 100.00
			Ψ	100.00
2025			\$	5,100.00
Totals	\$	41,600.00	\$	33,600.00
	<u> </u>	,	•	,

#### RURAL DEVELOPMENT LOAN DEBT SCHEDULE (Wells)

YEAR	PF	RINCIPAL	U	NTEREST	TOTAL
2020	\$	30,436	\$	16,206	\$ 46,642
2021	\$	30,436	\$	15,293	\$ 45,729
2022	\$	30,436	\$	14,380	\$ 44,816
2023	\$	30,436	\$	13,467	\$ 43,903
2024	\$	30,436	\$	12,554	\$ 42,990
2025	\$	30,436	\$	11,641	\$ 42,077
2026	\$	30,436	\$	10,728	\$ 41,164
2027	\$	30,436	\$	9,815	\$ 40,251
2028	\$	30,436	\$	8,902	\$ 39,338
2029	\$	30,436	\$	7,988	\$ 38,424
2030	\$	30,436	\$	7,076	\$ 37,512
2031	\$	30,436	\$	6,162	\$ 36,598
2032	\$	30,436	\$	5,250	\$ 35,686
2033	\$	30,436	\$	4,336	\$ 34,772
2034	\$	30,436	\$	3,423	\$ 33,859
2035	\$	30,436	\$	2,510	\$ 32,946
2036	\$	30,436	\$	1,597	\$ 32,033
2037	\$	30,408	\$	685	\$ 31,093
TOTALS	\$	547,820	\$	152,013	\$ 699,833

#### REPORT OF THE TRUSTEES OF THE TRUST FUNDS

The attached MS-9 forms list all of the funds at tax basis values for all of the assets overseen by the Marlborough Trustees of the Trust Funds. In addition, the attached MS-10 form shows the investment portfolio and results for the Common and Cemetery Trust Funds.

As of December 31, 2019, the total market value of all of the Funds (Common Trust, Cemetery Trust, Capital Reserve and Expendable Funds) was \$3,532,556. The major contributors to the change from the December 31, 2018 balance of \$2,990,346 were additions of \$76,817, withdrawals of \$47,250, income of \$74,840 and change in market value of \$459,212.

Our Capital Reserve and Expendable Funds are invested in Money Market accounts and U.S. Treasury Bonds and Notes. For the year, net of additions and withdrawals, these two portfolios generated income of \$14,097 or a return of 1.81% and total net earnings of \$42,555 or a return of 5.46%. The benchmark fund is the Bloomberg Barclays Aggregate Bond Index fund which was 8.72%. The reason for our lower return was because we had more funds invested in U.S. Treasury Bonds.

The Common and Cemetery Trust Funds portfolio, net of additions and withdrawals, had income of \$60,743, change in market value of \$430,754, resulting in a net gain of \$491,497. The equity portion of that portfolio returned 30% (compared to a gain of 32% for the S&P 500 and a gain of 22% for the MSCI EAFE Index.

The Common and Cemetery Trust Funds portfolio ended the year comprised of 51.7% domestic equities, 7.7% international equities, 36.6% fixed income and 4.0% cash.

Respectfully Submitted Robert Harris, Michael Krinsky, Jeff Miller



					*		1	PRINCIPAL - AC	COUNT #80000064	153			INCOME -	ACCOUNT #80	00006453		
									L TOTALS				Al?	NUAL TOTAL			
DATE	TRUST NAME	TYPE	PURPOSE	HOW INVESTED	% OF TOTAL	BALANCE 01/01/19	NEW FUNDS	UNREALIZE D G/L TO MV	GAIN/ LOSS	TRANSF/ EXPEND	BALANCE 12/31/19	BALANCE 01/01/19	Gross Income	Mgmnt Fees	Transf/ Income/ Exp	BALANCE 12/31/19	TOTAL
	1																
SCHOOL FUN	DS																
01/01/1884	School Fund, Asahel Collins	Trust	Educational Purposes	Common Investment	1.24%	30,168.80		1,941.87	142.54	_	32,253.21	494.67	744.06	(196.39)	(494.67)	547.67	32,800.87
12/30/1894	School Fund, WH Wilkinson	Trust	Educational Purposes	Common Investment	0.38%	9,245.06		595.07	43.68		9,883.81	151.59	228.01	(60.18)	(151.59)	167.83	10,051.64
01/01/1828	School Fund, Abijah Tucker	Trust	Educational Purposes	Common	0.01%		_	22.29	1.64	_	370.22	5.68	8.54	(2.25)	(5.68)	6.29	376.51
01/01/1863	School Fund, Lydia Wyman	Trust	Educational Purposes	Common Investment	0.09%	2,104.81		135.48	9.94		2,250.23	34.51	51.91	(13.70)	(34.51)	38.21	2,288.44
01/01/1882	School Fund, Town	Trust	·	Common Investment	0.07%	1,661.64		106.95	7.85		1,776.45	27.25	40.98	(10.82)	(27.25)	30.16	1,806.61
01/01/1882	School Fulla, Town	Trust	Educational Purposes	investment	0.07%	1,001.04		100.93	7.03		1,770.43	. 21.23	40.96	(10.82)	(21.23)	30.16	1,800.01
EDUCATION	AL FUNDS		<del>,</del>		<del>,</del>							_					
05/26/1946	Mabel C. Pease Educational Fund	Trust	Educational Purposes	Common Investment	1.64%	39,924.77		2,569.83	188.63	-	42,683.23	654.63	984.67	(259.89)	(654.63)	724.78	43,408.01
12/31/1984	Mabel M Ward School Fund	Trust	Educational Purposes	Common Investment	1.29%	31,453.78		2,024.58	148.61		33,626.97	515.74	775.75	(204.75)	(515.74)	571.00	34,197.97
04/03/1987	Omer M. Dumont Education Fund	Trust	Educational Purposes	Common Investment	0.36%	8,667.27		557.88	40.95	-	9,266.10	142.11	213.76	(56.42)	(142.11)	157.34	9,423.45
04/20/1959	Ray E Tarbox Memorial Fund	Trust	Educational Purposes	Common Investment	0.34%	8,338.27		536.71	39.40	-	8,914.38	136.72	205.65	(54.28)	(136.72)	151.36	9,065.74
05/31/1969	Charles B Knight Mem Tr Fund	Trust	Educational Purposes	Common Investment	0.32%	7,873.80		506.81	37.20		8,417.82	129.11	194.19	(51.26)	(129.11)	142.94	8,560.75
		1		Common	,										,		
09/05/1950	Maria L. Kimball Education Fund	Trust	Educational Purposes	Investment	3.39%	82,409.48	-	5,310.13	389.78		88,109.39	1,351.25	2,033.98	(536.80)	(1,262.24)	1,586.20	89,695.59
05/15/1976	Chesham Sportsmens Club Fund	Trust	Educational Purposes	Common Investment	0.34%	7,984.92	-	546.27	40.10		8,571.29	502.62	208.27	(54.89)	-	656.00	. 9,227.29
09/25/2007	Ernest W. Frechette Scholarship Fund	Trust	Educational Purposes	Common Investment	8.59%	208,569.63		13,424.96	985.44	_	222,980.02	3,445.75	5,144.18	(1,357.77)	(3,445.75)	3,786.41	226,766.43
	, t																
				Common		l	· · · · · ·	1									
12/24/1894	Frost Free Library Fund	Trust	Library	Investment	0.84%	20,458.09		1,342.14	98.52	-	21,898.75	394.98	511.70	(134.85)		771.83	22,670.57
08/25/1950	Kate K David Lib BK Fund	Trust	Library	Investment	0.27%	6,186.43	· -	427.57	31.39	-	6,645.39	456.83	163.02	(42.96)		576.88	7,222.27
09/05/1898	Albert P Frost Library Fund	Trust	Library	Investment	0.15%	3,409.67	-	235.66	17.30	-	3,662.63	251.78	89.85	(23.68)	-	317.95	3,980.57
12/02/1950	Kate K Davis Lib. BK & Gds Fund	Trust	Library	Investment	2.25%	51,771.53	-	3,578.15	262.65		55,612.32	3,822.94	1,364.20	(359.52)	-	4,827.62	60,439.94
11/06/1948	LR Atherton Library Fund	Trust	Library	Investment	0.14%	3,182.91	-	219.98	16.15	-	3,419.04	235.04	83.87	(22.10)	-	296.81	3,715.85
11/27/1985	Kate M Reid Frost Free Lib Fund	Trust	Library	Common Investment	0.29%	6,589.31	-	455.42	33.43	-	7,078.16	486.58	173.63	(45.76)		614.45	7,692.61
01/06/1948	M J Livingston Library Fund	Trust	Library	Common Investment	0.03%	681.93	-	47.13	3.46		732.52	50.36	17.97	(4.74)	-	63.60	796.12
02/20/1975	Rufus S Frost Mem'l Library Fnd	Trust	Library	Common Investment	0.34%	7,733.03		534.46	39.23	-	8,306.72	571.02	203.77	(53.70)		721.09	9,027.81
03/13/1978	Alice Bullock Lib Fund	Trust	Library	Common Investment	0.67%	15,466.07	-	1,068.93	78.46		16,613.46	1,142.06	407.54	(107.40)		1,442.19	18,055.66
01/01/1986	Reginald Mason Lib Fund	Trust	Library	Common Investment	0.46%	10,613.10		733.52	53.84	-	11,400.46	783.70	279.66	(73.70)		989.65	12,390.11
03/24/1988	Imra Richardson Frost Free	Trust	Library	Common Investment	0.13%	3,093.21		204.89	15.04		3,313.14	90.22	78.12	(20.59)	w <u>.</u>	147.75	3,460.89
06/01/1982	Mary Lodge Frost Free Library Fund	Trust	Library	Common Investment	5.28%	128,314.12	-	8,393.07	616.08		137,323.27	2,090.89	3,199.94	(843.30)	_	4,447.53	141,770.80
01/14/1975	Ruth E Hemmenway Fund	Trust	Library	Common Investment	2.59%	61,864.28	_	4,109.30	301.64		66,275.21	1,982.74	1,566.71	(412.89)		3,136.56	69,411.77
02/01/1991	Russell Wallace Library Fund	Trust	Library	Common Investment	0.07%	1,546.60	_	106.89	7.85	_	1,661.34	114.20	40.75	(10.74)		144.22	1,805.56
11/13/1998	D. D. Fauteux in Mem of M. F. Page Frost Free Lib Fund		Library	Common	0.16%	3,688.73	_	254.94	18.71	_	3,962.39	272.38	97.20	(25.62)		343.97	4,306.36
03/29/1999		Trust	Library	Common	0.80%	19,395.96		1,272.46	93.40		20,761.82	374.46	485.14	(127.85)		731.75	21,493.57
	Esther (Anne) Burlin Library Fund	Trust		Common												433.91	5,432.47
05/01/2000	Helen Frost Library Fund Charlton MacVeagh Sr. & Diana	Trust	Library	Investment	0.20%	4,653.34	-	321.61	23.61	-	4,998.56	343.61	122.62	(32.31)			
03/12/2001	MacVeagh Trust	Trust	Library	Investment	0.08%	1,913.33		132.24	9.71	L	2,055.27	141.29	50.42	(13.29)		178.42	2,233.69



							P		COUNT #80000064 L TOTALS	153				ACCOUNT #80			
DATE	TRUST NAME	ТҮРЕ	PURPOSE	HOW INVESTED	% OF TOTAL	BALANCE 01/01/19	NEW FUNDS	UNREALIZE D G/L TO MV	GAIN/ LOSS	TRANSF/ EXPEND	BALANCE 12/31/19	BALANCE 01/01/19		Mgmnt Fees	Transf/	BALANCE 12/31/19	TOTAL
01/01/2006	Alice Knight Memorial Trust Fund	Trust	Library	Common Investment	0.16%	3,674.45	-	253.96	18.64	-	3,947.05	271.33	96.82	(25.52)	-,	342.63	4,289.68
TOWN FUNDS	<u> </u>					<u>.</u>											
01/01/1900	Charles C Ward Town Fund	Trust	Discretionary/Benefit of the Town	Common Investment	0.74%	16,150.44		1,177.47	86.43	<u> </u>	17,414.34	2,144.19	448.92	(118.31)		2,474.81	19,889.15
12/31/1961	Kate Reid Town Trust Fund	Trust	Discretionary/Benefit of the Town	Common Investment	0.71%	15,489.72	-	1,129.44	82.90		16,702.07	2,058.60	430.61	(113.48)		2,375.72	19,077.79
12/01/1975	Farnum Memorial Fund	Trust	Police/Fire	Common Investment	14.71%	333,827.49	-	23,373.60	1,715.70		358,916.79	29,333.21	8,911.40	(2,348.49)		35,896.12	394,812.91
12/17/1993	Edward Danielchick Town Fund	Trust	Discretionary/Benefit of the Town	Common Investment	1.22%	26,636.98		1,940.60	142.45	-	28,720.02	3,514.48	739.87	(194.98)		4,059.37	32,779.39
04/01/2003	Milton E. & Phyllis K. Ellison Rememberance Fund	Trust	Discretionary/Benefit of the Town	Common Investment	1.65%	35,943.11		2,616.39	192.05		38,751.56	4,708.34	997.52	(262.89)		5,442.98	44,194.54
.01/01/1884	Jedediah T Collins Fund	Trust	Discretionary/Benefit of the Town	Common Investment	0.06%	1,539.42	-	102.74	7.54		1,649.70	56.88	39.17	(10.32)	-	85.73	1,735.43
11/01/1975	Delevan C Richardson Fund	Trust	Discretionary/Benefit of the Town	Common Investment	1.38%	32,794.05	-	2,188.68	160.66	-	35,143.38	1,211.92	834.45	(219.91)		1,826.47	36,969.85
02/08/1978	Marlborough Grange Fire Fund	Trust	Police /Fire	Common Investment	0.13%	3,078.85	-	205.48	. 15.08		3,299.41	113.78	78.34	(20.65)		171.48	3,470.89
05/19/1982	Mary Lodge Fire Dept Fund	Trust	Police /Fire	Common Investment	5.50%	134,644.18		8,746.97	642.06	-	144,033.21	1,259.46	3,334.87	(878.86)		3,715.46	147,748.67
05/13/1988	Omer Dumont Fire Dept Fund	Trust	Police /Fire	Common Investment	15.78%	375,615.21	-	25,068.60	1,840.12		402,523.93	13,881.11	9,557.64	(2,518.80)	-	20,919.95	423,443.88
01/01/1900	Leroy Derby Fire Dept Fund	Trust	Police /Fire	Common Investment	0.65%	15,394.23		1,027.41	75.42	-	16,497.06	568.90	391.71	(103.23)	-	857.38	17,354.44
AGED CITIZE	N FUNDS					-											
07/01/1936	Jennie Mason Aged Citizen Fund	Trust	Discretionary/ Benefit of the Town	Common Investment	0.17%	3,244.71		270.52	19.86		3,535.08	958.38	103.14	(27.18)	-	1,034.33	4,569.42
07/25/1936	Chas Carlton Aged Citizen Fund	Trust	Discretionary/ Benefit of the Town	Common Investment	0.44%	9,457.41		706.20	51.84	-	10,215.44	1,514.96	269.25	(70.96)	-	1,713.25	11,928.70
CHILDRENS I	HEALTH FUNDS																
			Hospital/Health	Common				4 500 40	400.50		20.204.15						
01/01/1900	John H Kimball	Trust	Donation Hospital/Health	Investment	4.15%	81,311.84		6,588.68	483.63	-	88,384.15	21,057.93	2,512.00	(662.01)	-	22,907.92	111,292.07
01/01/1945	Fred D Hemenway School	Trust	Donation	Investment	0.14%	3,099.47	-	215.82	15.84		3,331.13	253.81	82.28	(21.69)	- 1	314.41	3,645.54
MISCELLANE	OUS FUNDS		Discretionary/Renefit	Common	<b>I</b>												
01/01/1927	Chas Ward Childrens Fd	Trust	of the Town	Investment	0.10%	1,808.37	-	151.52	11.12	-	1,971.02	545.88	57.77	(15.22)	-	588.42	2,559.44
01/01/1891	Ministerial Fund	Trust	Ministerial Hospital/Health	Investment	0.08%	1,872.33	-	122.84	9.02		2,004.18	36.19	46.83	(12.34)	(36.19)	34.49	2,038.67
07/02/1951	Kate K Davis Marl Com Nurse Assoc	Trust	Donation Hospital/Health	Investment  Common	3.82%	87,161.92	-	6,069.27	445.50		93,676.69	7,137.61	2,313.96	(609.82)	-	8,841.76	102,518.45
11/16/1982	M Reynolds Mart Com Nurse Assoc	Trust	Donation  Discretionary/Benefit	Investment Common	0.07%	1,501.96		104.58	7.68	-	1,614.22	123.00	39.87	(10.51)	-	152.37	1,766.59
01/01/1900	Old Torrent Vet Firemans Assoc	Trust	of the Town	Investment Common	0.40%	7,605.39	-	643.27	47.22	-	8,295.87	2,389.25	245.25	(64.63)	-	2,569.87	10,865.74
01/01/1900	Marlborough Community Assoc.	Trust	Poor/Indigent	Investment	0.48%	10,608.35	-	756.55	55.53		11,420.43	1,146.28	288.44	(76.01)		1,358.71	12,779.13
CEMETERY F	UNDS												,				_
01/01/1900	Mariborough Cemetery	Trust	Cemetery Perpetual Care	Common Investment	14.65%	360,831.09	2,200.00	23,281.38	1,710.75		388,023.21	912.10	8,877.28	(2,339.35)	(621.00)	6,829.03	394,852.24
			TOTAL		100.0%	2,352,601.12	2,200.00	158,459.16	11,633.24	-	2,524,893.52	116,394.30	60,467.46	(15,939.55)	(7,657.19)	153,265.02	2,678,158.54



								PRINCIPAL - A	CCOUNT #80						ACCOUNT #			NO.1
DATE	TRUST NAME	ТУРЕ	PURPOSE	HOW INVESTED	% OF TOTAL	BALANCE 01/01/19	NEW FUNDS	UNREALIZED G/L TO MV	GAIN/ LOSS	EXPEND	FEES	BALANCE 12/31/19	BALANCE 01/01/19	Gross Income	Mgmnt Fees	Transf/ Income/ Exp	BALANCE 12/31/19	TOTAL
EXPENDAL	BLE FUNDS										a .							
01/14/2011	HS Tuition Expendable	Expendable Trust (RSA 31:19-a)	Educational Purposes	Common Investment	94.17%	224,119.07	_	59.39	(108.65)	_	(692.54)	223,377.27	7.078.66	4,270.89		-	11,349.55	234,726.82
03/22/2010	Insurance Expendable	Expendable Trust (RSA 31:19-a)	Discretionary/Benefit of the Town	Common Investment	4.66%	11,083.65	_	2.94	(5.37)	-	(34.25)	11,046.96	350.14	211.22	_	-	561.36	11,608.32
01/01/1900	Pierce Sports Camp Expendable	Expendable Trust (RSA 31:19-a)	Discretionary/Benefit of the Town	Common Investment	1.18%	2,781.02		0.53	(0.96)	(845.00)	(6.95)	1,928.64	103.80	43.06	-		146.86	2,075.49
	(A)		TOTAL		100.0%	237,983.74	_	62.85	(114.98)	(845.00)	(733.74)	236,352.87	7,532.60	4,525.16			12,057.76	248,410.63



#### Town of Marlborough, Capital Reserve Funds MS-9 for Year Ending December 31, 2019

							PRINCIPAL - ACCOUNT #8000006452 INCOME - ACCOUNT # ANNUAL TOTALS ANNUAL TOTA											
DATE	TRUST NAME	TYPE	PURPOSE	HOW INVESTED	% OF TOTAL	BALANCE 01/01/19	NEW FUNDS	UNREALIZE D G/L TO MV	GAIN/ LOSS	EXPEND	FEES	BALANCE 12/31/19	BALANCE 01/01/19	Gross Income	Mgmnt Fees	Transf/ Income/ Exp	BALANCE 12/31/19	TOTAL
CAPITAL I	RESERVE FUNDS														twi			
02/28/1974	Hvvy Equip Cap Reserve	(RSA 34/35)	Capital Reserve	Common Investment	-0.10%	(688.25)	20.000.00	3.71	0.48	(10.26)	1.74	19.307.43	97.91	(10.28)	_	10.26	97.89	19,405.31
	School Capital Reserve	Capital Reserve (RSA 34/35)	<u> </u>	Common Investment	60.31%									(====)				
01/01/1900	School Capital Reserve	Capital Reserve	Capital Reserve	Common investment	60.31%	338,923.46	<del>-</del> -	(2,136.84)	(275.24)	5,907.64	(1,004.27)	341,414.75	1,043.47	5,921.65	-	(5,907.64)	1,057.48	342,472.23
03/31/1991	Town Reassessment Cap	(RSA 34/35)		Common Investment	2.20%	12,361.06	6,500.00	(53.06)	(7.71)	(3,869.07)	(30.52)	14,900.71	58.52	179.66	-	(180.93)	57.25	14,957.96
		Capital Reserve																
01/01/1998	Fire Equipment	(RSA 34/35)	Police/Fire	Common Investment	11.92%	66,984.82	10,000.00	(422,33)	(54.40)	1,167.60	(198.49)	77,477.21	207.32	1,170.37	-	(1,167.60)	210.09	77,687.30
01/01/2002	Police Cruiser Capital Reserve	(RSA 34/35)	Police/Fire	Common Investment	5.52%	31,077.17	15,000.00	(195.68)	(25.20)	(19,459.01)	(91.97)	26,305.31	55.40	542.28	-	(540.99)	56.68	26,361.99
01/01/2007	Sewer Capital Reserve	Capital Reserve (RSA 34/35)	Capital Reserve	Common Investment	7.31%	40,618.48		(133.75)	(17.23)	(19,518.91)	(81.95)	20,866.64	575.41	474.70		(481.09)	569.02	21,435.66
	Water Capital Reserve	Capital Reserve (RSA 34/35)	Capital Reserve	Common Investment	2.54%	14,276.65	_	(90.01)	(11.59)	248.85	(42.30)	14,381.60	43.97	249.44	T .	(248.85)	44.56	14,426.16
		Capital Reserve	Capital Reserve		0.37%					36.05	( /							
01/14/2011	Rec Dept Cap Reserve	(RSA 34/35) Capital Reserve	(Other)	Common Investment	0.37%	2,061.13		(13.04)	(1.68)	36.03	(6.13)	2,076.33	13.37	36.13	-	(36.05)	13.46	2,089.79
05/15/2015	Town of Marlborough Road Maint	(RSA 34/35)	Capital Reserve (Other)	Common Investment	9.94%	55,924.50	20,000.00	(352.12)	(45.35)	973.48	(165.49)	76,335.03	96.50	975.79	-	(973.48)	98.81	76,433.83
03/01/2019	Transportation Improvement	Capital Reserve (RSA 34/35)	Capital Reserve (Other)	Common Investment	0.00%	-	5,310.00	(31.75)	(0.21)	15.24	(2.65)	5,290.63		17.95	-	(15.24)	2.71	5,293.34
·							_			_		_	_		_		_	_
			•															
	9		TOTAL		100.0%	561,539.04	76,810.00	(3,424.87)	(438.14)	(34,508.37)	(1,622.02)	598,355.64	2,191.87	9,557.69	-	(9,541.63)	2,207.93	600,563.57

# TOWN OF MARLBOROUGH BALANCE SHEET DECEMBER 31, 2018



## Revenue Administration **New Hampshire** Department of

## MS-535

## 2019

	Balance Sheet	<u>.</u>	
Account	Description	Starting Balance	Ending Balance
<b>Current Assets</b>	its		
1010	Cash and Equivalents	\$1,512,172	\$334,515
1030	DKA Notes: TK=\$363,101 Investments	37	\$1,603,855
	DRA Notes: =TR		) ) ) ) )
1080	Tax Receivable	\$228,101	\$371,221
	DRA Notes: =MS61		
1110	Tax Liens Receivable	\$132,040	\$97,416
	Explanation: Net of allowance of \$74,500	ance of \$74,500	
	DRA Notes: =MS61-Allowance	wance	
1150	Accounts Receivable	0\$	\$3,325
1260	Due from Other Governments	\$0	0\$
1310	Due from Other Funds	\$292,427	\$170,172
1400	Other Current Assets	0\$	\$29,326
1670	Tax Deeded Property (Subject to Resale	0\$	0\$
	Current Assets Subtotal	\$2,605,648	\$2,609,830
<b>Current Liabilities</b>	ilities		
2020	Warrants and Accounts Payable	\$60,919	\$75,219
2030	Compensated Absences Payable	\$0	0\$
2050	Contracts Payable	0\$	0\$
2070	Due to Other Governments	\$0	0\$
2075	Due to School Districts	\$1,334,459	\$1,618,388
2080	Due to Other Funds	\$480,108	\$340,190
2220	Deferred Revenue	0\$	0\$
2230	Notes Payable - Current	\$0	0\$
2270	Other Payable	\$0	0\$
	Current Liabilities Subtotal	\$1,875,486	\$2,033,797
Fund Equity			
2440	Non-spendable Fund Balance	\$0	\$29,326
2450	Restricted Fund Balance	\$35,450	\$3,050
	Explanation: SB 38 Highway Block Grant Funds	way Block Grant Funds	
2460	Committed Fund Balance	0\$	\$0
2490	Assigned Fund Balance	\$13,500	\$4,150
2530	Unassigned Fund Balance	\$681,212	\$539,507
	Fund Equity Subtotal	\$730,162	\$576,033

#### REPORT OF THE POLICE DEPARTMENT

The Marlborough Police Department staff consists of three fulltime officers and a part-time administrative assistant:

Chief Christopher Lyons Sergeant Zachary Byam Officer Stephen Nickerson Administrative Assistant Donna Potter

New Hampshire State Police Troop C-Keene or a neighboring town provides coverage to Marlborough in our absence.

Officer Colin Germain resigned in March to accept a position working for the Keene Police Department after serving just two years. We wish Colin well in his law enforcement career.

I'm elated to announce the hiring of Officer Stephen Nickerson in June. Stephen comes to the department with a bachelor's degree in business management from the University of New Hampshire. He previously worked at the Hampton Beach Police Department as a part-time certified officer. Stephen is expected to graduate the 181st New Hampshire Police Academy on April 24, 2020.

KidCents and the Rite Aid Foundation provided us with a safe medication disposal box. Please feel free to drop off your unwanted or expired medications at the station. It's located just inside our main entrance door to the left.

Want to know what's going on in Marlborough? Follow us on our official Facebook page at www.facebook.com/marlboroughpd

I am grateful for the assistance and support received throughout the year from our Board of Selectmen, Town Administrator, Town Clerk's Office, Fire Department, Department of Public Works, Frost Free Library and neighboring police departments.

I am proud to work alongside my department staff. They are dedicated to serving the citizens of Marlborough with pride and integrity. Please feel free to stop by the station should you have any questions or suggestions.

Respectfully submitted, Chief Christopher J. Lyons

### Marlborough Police Statistics (Does not include calls handled by NH State Police)

Calls for Service	1225
Arrests	106
Investigated Cases	151

#### **General Calls for Service**

911 Hang-up Call	5
Abandoned Vehicle	8
Animal Complaint	65
Assist Ambulance	74
Assist Fire Department	29
Assist Motorist	14
Assist Other Agency	111

### **General Calls for Service (continued)**

#### **Criminal Investigations**

"Be on the Lookout"	8	Arrest on a Warrant	18
Burglar Alarm (Residential and Business)	25	Burglaries	2
Call Back	24	Conduct after an Accident	1
Call Out	21	Criminal Mischief	3
Citizen Requested Assistance	55	Criminal Threatening	1
Civil Issue	25	Disobeying an Officer	2
Community Policing	34	Domestic Violence	4
Death (Untimely/Unattended)	4	Drug Case	32
Directed Patrol	18	False Report to Law Enforcement	2
Domestic Dispute (Non-Criminal)	15	Identity Fraud	5 3
Fingerprint (Non-Criminal)	7	Illegal Dumping Indecent Exposure/Lewdness	2
Juvenile Issue	31	Issuing Bad Checks	4
Manner of Operation Complaint	75	Protective Custody/Intoxication	2
Motor Vehicle Accident	45	Resisting Arrest	2
Neighbor or Landlord/Tenant Dispute	10	Sexual Assault	1
Noise Disturbance	13	Simple Assault	3
Paperwork Service	43	Theft	7
Parking Complaint	10 32	Unattended Death	4
Property Lost or Found Psychiatric Episode/Commitment	9	Violation of a Protective Order	0
Road Obstruction/Hazard	38		
Scam	13	Motor Vehicle	
Suicides/Attempted Suicides	1	Parking Tickets	13
Suspicious Incident	41	Citations	336
Trespass Notice/Complaint	10	Warnings	1097
VIN Check	9	Accidents-Reportable	38
Welfare Check	22	Driving While Intoxicated	4
		Open Container	2
		Operating after Suspension	43
		Reckless Operation	3
		Habitual Offender	0

### NH State Police Troop C Statistics for Marlborough 01/01/2019-12/31/2019

EVENT	TOTAL
Motorist Assist	6
Abandoned Vehicle	2
Untimely Death	2
Road Obstruction	4
Suspicious Vehicle	3
Suspicious Person	2
Stolen Vehicle	1
Burglary (Past Tense)	1
Animal Complaint	12
Missing Person	1
Theft	1
Hazardous Operator	29
Restraining Order Service	2
Welfare Check	4
Violation of Court Order	2
Criminal Threatening	3
Request for Service	30
Crash	14
Assist Marlborough PD	14
Alarm	12
911 Hang-Up	5
Assault	1
Suicidal Subject	1
SOR	18
Domestic Disturbance	8
Medical Call (Responded)	4
TOTAL	182

#### REPORT OF THE HERITAGE COMMISSION

Our Mission: The Heritage Commission is dedicated to preserving and protecting those features of our community which are significant resources relative to our historic, cultural and aesthetic qualities; and to promoting the recognition and use of these resources for the benefit of present and future generations.

#### Planned and completed in 2019:

Several trees were removed at the Meeting House site to preserve the view, and the site was mowed four times to keep the natural area looking good for the public to enjoy.

The Bell Tower wooden structure was cleaned and preservative was applied.

Webb Depot bridge -- brush removal-- this was scheduled but did not happen; the work has been scheduled for spring 2020

#### Plans for 2020:

since 2018)

At the Meeting House & Town Pound site — general maintenance

At the Bell Tower --- general maintenance
At the Webb Depot bridge --- brush removal (delayed

Special projects being considered:

- brush clearing project at a granite stone stairway adjoining old Birch Ave., near the north boundary of the Webb Granite Quarry site
- printing heritage placemats for use at public meals;
   might be a joint project with the Historical Society

Members: Richard Butler, Jane Pitt, Ted Mead

### **REPORT OF THE PLANNING BOARD**

The Planning Board met monthly in 2019, as required by law. The members reviewed and acted on 5 requests for site plan reviews and five boundary line adjustments.

A significant part of the Planning Board's work is with consultations. Consultations do not require a public posting. Any persons wanting explanation about regulations governing use of their property are welcome and urged to appear before the Board to discuss their plans. No appointment is necessary. In 2019, the Planning Board conducted 12 consultations, ranging from a simple question relative to if there are guidelines in Marlborough for the construction of Tiny Houses to a person wanting to expand a business to someone asking about a subdivision to build a second home on their property.

This year, the Board also heard from two members of the Town Energy Committee, who wanted to confer about adding an Energy Chapter to the Marlborough Master Plan.

The meetings are held on the third Wednesday of each month, at 7 p.m. at the town offices. Notice of the meetings is posted on the bulletin board at the town office and in the legal listings of the Keene Sentinel. All citizens are welcome to attend these meetings.

Once again, Kathy Oliver's efforts were outstanding in her support of both the Planning and Zoning Boards.

### REPORT OF THE RECYCLING TRANSFER STATION (RTC)

Due to logistical moves in the local, national and world-wide recycling and disposal industry, we were once again forced to change how we operate.

Around mid-year we were mandated by the state to no longer bale all the shiny, waxy, glossy (wet strength) cardboard with the corrugated – doing so cost us more, once shipped, than we received per pound. Our plastics no longer meet the weight and banding requirements using our current equipment.

However, it is our understanding that many of the materials now loaded into the compactor are separated by our vendor, Monadnock Disposal, and sent toward waste to energy plants.

We continue to monitor the condition of the facility and believe capital improvements will be necessary in the future.

Our capped Landfill is still monitored, with more strict rules. On the plus side - we still recycle as much, if not more than other centers our size. In review, those items include: Tin and Metal, Aluminum Cans, Plastics, Electronics, Mixed Paper, No. 8 Newsprint, Clean Clothes, Tires and Glass. As a member of the Northeast Resource Recovery Association (NRRA) we continue to ship acceptable multi-hued glass to be re-used. It is often either ground into fine agate for construction materials or sent to Canada to be elongated into threads for making fiberglass insulation. Other uses are being explored. We have continued offering the Share Shed for all who wish to contribute items, in good shape, or take what they may for their own re-use. Doing so reduces our environmental impact.

Again, we held the Free Tire and Appliance Disposal Days as well as two sessions for Hazardous Waste Disposal at the Keene

Recycling Center. Plans are for those to be held in 2020 also.

We would like to thank the Marlborough Highway Department for

re-forming the Brush Pile area, the standing drainage area and for feathering the edges around the entrance road, construction and demolition roll-off, glass storage pad and metal bin container. Each worker is knowledgeable and excellent at what they do. Our town is fortunate having such a professional crew.

As a community, despite the difficulties on the recycling end, the residents who use the facility can be proud of their efforts. You have produced the following results:

### Recycled Material Amount Recycled Environmental Impact

Paper	38.17 tons	Saved 649 trees
Plastics	3,320 lbs.	Conserved 2,490
		Gallons of gasoline

By recycling the materials above, you have avoided about **129** tons of carbon dioxide emissions. This is the equivalent of removing **27** passenger cars from the road for an entire year.

Finally, the RTC staff would like to thank all who have visited and taken advantage of their facility. We've welcomed several new members of town as well. Your constant patience and understanding are needed as we transition into an unpredictable future. We are continually impressed by how many of you are avid about the state of the earth and who feel her pain. Remember the Recycling/Transfer Center belongs to you – it is the Social Hub of the Universe.

Respectfully Submitted,

David W. Aiken RTC Manager

### REPORT OF THE CEMETERY TRUSTEES

We would like to thank David Fairfield, the Sexton, for his service and also the Highway Department for emptying the trash cans at the cemeteries. Also, we would like to thank Edwin Woodward, Sr. for his 25 years of service as Trustee. Rianne Hartwell is our new Trustee. We also thank her for her service.

A few head stones were repaired at Graniteville and Meetinghouse Cemeteries. Hopefully, in the future we will be able to remove the dying trees at Graniteville Cemetery.

We thank the tax payers of Marlborough for supporting our cemeteries.

If there are any concerns about burials or buying lots, contact David Fairfield, the Sexton.

Respectfully submitted

Rita Grace, Chairman Barbara Woodward Rianne Hartwell

### **REPORT OF THE FIRE WARDS**

During the year 2019 we responded to 209 calls, including 128 medical calls. This compares to 221 calls in 2018. Although we did not have any major fires in town during 2019, we did provide mutual aid to several surrounding towns for major fires.

The Fire Department continues to provide First Response on medical calls in the town. Members of the Fire Department receive training on first aid and CPR. MFD personnel are there to provide initial assessment and treatment, as well as to assist the ambulance crews on scene.

We continue to look at replacing our secondary response engine. 20 Engine 1 is more than 30 years old, and does not meet current NFPA Standards, including an enclosed cab. We have begun the process of meeting with manufacturers' representatives, to assist us in determining a plan moving forward. We will review all options available to us, including potential grants. And it is expected that we will be coming to the town next year for approval and funding.

The current officers of the department are:

Chief: John Manning

Deputy Chief: Steve Thomas

Captain: Matt Patnode

Rescue Captain: Robert DiLuzio

1<sup>st</sup> Lieutenant: Will Coutts

2<sup>nd</sup> Lieutenant: Craig Cashman

Rescue Lieutenant: Phylis Manning

We currently have 24 dedicated members. Any resident who has any questions about becoming a member, or is interested

in joining, should contact any current member for details. We provide all of the required equipment and training.

We again extend our sincere appreciation to the Fire Company, Marl-Harris Emergency Services, Marlborough Police and Highway Departments, Selectmen and the community at large for their continued support and cooperation.

The Marlborough Fire Wards

John Manning Steve Thomas Robert Thomas Matt Patnode Will Coutts

### REPORT OF MARL-HARRIS EMERGENCY SERVICES, INC

Dear friends and neighbors,

Marl-Harris Emergency Services continues to be very active in our community. We remain committed to being able to support the availability and delivery of high quality, professional first aid and emergency care to anyone needing medical attention in the Town of Marlborough.

In addition to our involvement in community services such as Gramma's Table and The Penny Social, some of the ways in which we have been involved in emergency care in our town since March 2015 are:

- ➤ Reimbursement to the Town for DiLuzio Ambulance Service contracts since losing Marl-Harris Ambulance in 2015, saving taxpayers \$21,000 per year.
- Sponsorship of Marlborough Fire & Rescue's First Response's Program initiation, costing approximating \$12,000.

➤ Distribution of Files of Life to all Marlborough residences at a cost of \$2,100.

As we proceed into the future, our plan is to:

- Continue to financially support Marlborough Fire & Rescue's First Response medical care in the town. This invaluable service enables local people to provide quality care & support for the immediate needs of their friends & neighbors until an ambulance arrives from Keene or elsewhere
- Offset property taxes by contributing to the Town of Marlborough a large portion (if not all) of the yearly contracts with DiLuzio Ambulance Service (This year the fee is expected to increase to \$23,000)
- > Help fund other costs associated with the provision of ambulance service, as they arise.

All of these things have been possible due to the generous donations and memorial contributions we have received, and we thank everyone who has been able to help!

Marl-Harris Emergency Services is a 501c3 organization and we vow to continue to invest your donations and endowments wisely. We encourage folks who are interested in what we do, to reach out to any of our Board of Directors:

Phylis Manning, Chairman Sue Bemis, Treasurer Jan Spafford, Secretary Joe Puleo Elaina Waibel

### REPORT OF THE MARLBOROUGH GARDEN CLUB

Marlborough Garden Club is alive and well, adding five new members in the last three years. The Garden Club designs and maintains six gardens located throughout the town, as well as the flower boxes at the Post Office and on the bridges of Roxbury Rd. and Canada St. During the holiday season the Club makes wreaths and swags for the town office, town buildings, and library, decorating post office boxes and adding a bit of sparkle to the Bell Tower on Terrace St.

Our main focus over the last two years has been reclaiming the back portion of the McKinley Circle Garden which had become over-run with invasive plants. Invasive plants have become problematic over the last number of years, crowding out native plants which support many bird and insect species by offering superior food and protection. It is often the earlier returning species such as hummingbirds and insects that rely on over wintering opportunities that are most adversely affected by invasive plants. Beginning in 2018 Club members embarked on the first phase of this project, and with the help of a local arborist, removed the invasive plants. Phase two began in the summer of 2019. After consulting with Club members, landscape designers, local plant and insect specialists, team members pruned, weeded, and planted native flowering plants on the hillside at the McKinley Circle Garden. In the early fall of 2019, one of the final phases of this project was completed with help from a local tree company. The scrappy trees, invasive roses, and general mess on the Rt 101 side of the path through McKinley Garden was cut down and cleaned up allowing a view into the garden and beautiful yellow magnolia tree that stands at the base of the hillside. Summer of 2020 will begin with discussions about what ornamental shrubs will be added along the pathway through this Garden.

The Garden Club will hold its annual plant sale on the Saturday before Memorial Day. In recent years these sales have been very successful, financially, providing the Club with the resources to embark on larger projects as well as maintaining the beautiful gardens and flower boxes around town.

In September of 2019 the Club hosted Grandma's Table at the community house, where many Marlborough citizens took the time to express their appreciation of the Garden Club's efforts in town. The Garden Club will once again host Grandma's Table in October of 2020. All donations received at this event go to the Federated Church of Marlborough.

If you would like to serve your community, the Garden Club is a wonderful opportunity! Please consider joining our team!

### REPORT OF THE MARLBOROUGH ENERGY COMMITTEE

The Marlborough Energy Committee worked on some basic projects during 2019. One effort was to get the town energy bills on line with Portfolio Manager. This will make it easier to track energy use and see the effect of future energy efficiency projects on municipal buildings.

Another project was to get current information about weatherizing the town hall. The Committee got estimates for replacing the roof, fixing the basement, and other elements of the building. Information was shared with the selectmen and some of the work will be addressed in the next budget. In addition, radon testing was done at the Town Hall and the building is well within normal limits.

The Energy Committee also worked with the school on two projects.

- 1. Update information on the solar panels and the monitoring equipment that goes with them. The output was monitored for the first few years but the contract expired, so we are working on getting that reinstated.
- 2. Get a lighting audit of the school through Eversource. This was done and the report recommended replacing all lights with LED's. While this would save energy costs in the long run it may not be cost-effective or necessary to do all the lights right away. The report was given to the School Board. They have asked SAU 29 personnel to follow through on getting more quotes and deciding what work will be done.

Several members of the Energy Committee have also been working with a group called Solarize Monadnock 2. The goal is to encourage homeowners and small business owners in Marlborough and Keene to consider putting up solar panels this year. The Solarize group is selecting a solar company and will launch their campaign on March 14<sup>th</sup> with an informational meeting at the Marlborough School at 10:00 AM. Come check it out and see if this is the right time for you to switch to solar power!

Submitted by: Marge Shepardson, Chair Committee members: Jerry Burns, Ira Gavrin, Ted Mead, Larry Robinson, Earle Spafford, Jennifer Zakrzewski

### REPORT OF THE FROST FREE LIBRARY

1,508 PUBLIC SERVICE HOURS 10,918 LIBRARY VISITS 1.642 USERS

97 CHILDREN'S PROGRAMS – ATTENDED BY 1,007 CHILDREN
181 TOTAL LIBRARY PROGRAMS – TOTAL ATTENDANCE 2,514
12,559 TOTAL PHYSICAL MATERIALS
25,752 ELECTRONIC TITLES THROUGH NH STATE LIBRARY
22,000 DIGITAL AUDIO BOOKS THROUGH NH STATE LIBRARY
OVER 400 TITLES BOTH SENT AND REQUESTED THROUGH
INTER LIBRARY LOAN

>14,000 CIRCULATIONS – **YES, PEOPLE STILL USE LIBRARIES!** >600 PUBLIC COMPUTER SESSIONS AND >300 WIFI SESSIONS

HIGHLIGHTS – The library was happy to be a part of bringing back the Marlborough Bulletin Newsletter in 2019 and hope you will consider contributing an item of local interest or placing an ad to support the newsletter's sustainability at <a href="marlboroughnhbulletin@gmail.com">marlboroughnhbulletin@gmail.com</a> for submissions, advertising, donations or questions. Deadlines are the 10<sup>th</sup> of the month preceding the next issue. The newsletter is monthly as of 2020! You can Like the Bulletin on FaceBook @marlboroughnhbulletin.

Staff and patrons have been excited at the increased response times of the State Library's new Inter Library Loan System through AutoGraphic's Sharelt product. It's never been easier to request items not held locally.

We are grateful for IT services through Remove the Mystery (RTM) out of Bedford. New for 2019 was a shared contract with Town Offices to reduce costs thanks to Town Administrator, Ellen Smith. We no longer have the oldest computer in town and look forward to upgrading patron computers soon.

We were thrilled to receive \$500 from Keene & Elm City Rotaries to build a "Money as You Grow" collection of books to share with free resources from ConsumerFinance.gov.

We were nominated for a professionally designed website by Slalom of Boston for the national 48in48 hackathon. 48 websites for 48 nonprofits in 48 hours, https://48in48.org. Check it out at https://frostfree.org.

**STAFF** - Jane has been with us for 24 years and we are so grateful for her Home Town knowledge and voracious reading habit. Book Group is going strong on the third Wednesday monthly and we look forward to another year of interesting reads, conversations and cookies.

### WHAT DOES A LIBRARY CARD GET YOU?

- A weekend of bingeing Game of Thrones or Durrell's in Corfu without the Cable Bill.
- Destress with the latest 1000 piece puzzle in the quiet room.
- Checkout the Libby app for downloadable eBooks, Audio, Magazines and Read along Titles for children.
- Borrow the library telescope for date night and be the most romantic stargazer. Cheap Date!

**PROGRAMS PREVIEW**– LOCAL EXPERTS; Marlborough's own Polly Pattison will join us for Salamander Storytime in April.

FAMILY PROGRAMS – Thursdays and Saturdays at 10:30 am Story Time alternates with Stay and Play Dates.

### **150 COMMITTEE**

The 150th Anniversary Committee is making great progress having received (1/20/20) \$640,000 in grants, gifts, and pledges toward our \$800,000 goal. We are awaiting responses from more grant requests and will begin the public, community

wide phase of the campaign in the Spring of 2020. We confidently expect to break ground in the Spring of 2021. The 1500 square foot addition will increase the public space by more than 50% and provide additional programming and technical opportunities not now available in our community.

Thank You, Kristin L. Readel, Director on behalf of the Staff, Trustees, Friends & Volunteers @FrostFreeLibNH

### REPORT OF THE WATER AND SEWER DEPARTMENTS

2019 was another big year for the Marlborough Water and Sewer Department.

First, I would like to start off by announcing that the Town of Marlborough's very own, Tony Cavaliere, was elected to the Granite State Rural Water Association (GSRWA) Board of Directors. This opportunity allows Marlborough Waterworks more positive exposure to State and Federal agencies, increased educational training opportunities for the Town, and even an opportunity for Tony to represent the Town of Marlborough Waterworks throughout the country. So far, he has learned new skills, met new people, and is constantly learning new ways to help out The Town of Marlborough.

Next, the Town was awarded another NHDES Leak Detection Grant in 2019. This grant paid for a full system underground leak detection done by a professional in the field. During this leak detection, three leaks were found. One service line, one water main, and one fire hydrant. These three leaks totaled to about 29,000 gallons per day, with the service line leak being the worst of the three. Without the service provided by this grant, these leaks very well may have still been going undetected and wasting water, energy, and money.

Also, Marlborough Waterworks worked diligently to upgrade our pH adjustment systems in town. Potassium Hydroxide is pumped into the system to help counteract the corrosiveness of the water as it travels to your homes. Without it, lead and copper from your home plumbing would be leached out into your drinking water, and in turn into you. The previous system was inefficient, outdated, and lacked some of the modern safety measures now available. The new systems, installed at both water sources, allow for the most precise control possible. These systems are also equipped with real time read outs of the quality of the water being pumped, as well as automatic emergency shut downs and alarms in the unlikely event that they are ever needed.

Finally, various other projects went on through the year. To name a few, fire hydrant flushing was done to help with water quality issues that arise from iron build up within the water system. All 40(+) fire hydrants in town were inspected and repaired. If they were out of service, they were repaired. Also, almost all of the 300(+) sewer manholes in town were inspected for deficiencies. The Sewer Department now has a list of repairs, trouble areas, and areas to look out for. A contractor also came in this year to repair the three manholes that were allowing ground water infiltration into the sewer collection system. We are already seeing lower sewer flows compared to 2018. Lastly, both PFAS testing and lead and copper testing were completed this year and the water came back pristine both times.

Moving forward, the department is still determined to keep looking for ways to increase the efficiency of the Town of Marlborough's water and sewer systems. Finding leaks, assessing the water and sewer systems, planning ahead on projects, and applying for grants, will ultimately increase the Town's ability to conserve our planet's most important natural resource, all while saving the taxpayers money.

Respectively Submitted,

Tony Cavaliere

Water and Sewer Department

### REPORT OF THE RECREATION COMMITTEE

The goal for 2020 is to find ways to still provide excellent programs and facilities all while finding a way to reduce our overall budget. We have been able to reduce the 2020 budget by just over 10% from 2019.

In 2019, like 2018, we were able to get a lot accomplished all while minimizing the financial impact on the town budget. In addition to some of the improvements already mentioned we also added:

- Refurbished picnic benches at Stone Pond
- · Assembled and installed new batting cage
- Scoreboard was put on a more permanent stand
- Additional electrical work at the upper ball field was provided by Hamblet Electric

Attendance numbers in youth soccer and basketball still remain strong even though we saw a slight dip in participation. Basketball has two travel teams this year with a 5-6<sup>th</sup> and 3-4th grade co-ed teams participating in 8-10 games against other local communities. We have been blessed by having volunteers who have helped make these two programs successful. Both the soccer and basketball programs have excellent volunteers, this year however, considering the amount of time spent setting up each of these seasons, the town should consider a stipend for a soccer and basketball director.

The Town Recreation Committee is looking to revitalize the Senior Luncheon for 2020 by partnering with other organizations in the community.

Both Peter Switzer and Jeff Castor declined to take a stipend.

The Recreation Committee will look to make some additional improvements at Stone Pond and at the ball fields/pavilion.

Some of the improvements will be in partnership with the Keene Junior Swamp Bats and Keene Babe Ruth.

In the spring of 2019, a Veterans Memorial was completed over near the old batting cage and pavilion by Eagle Scout Wyatt Switzer of Troop 14- Marlborough, NH. It was dedicated on Flag Day. Wyatt continued work on the project through the summer and will be dedicating a memorial plaque on Flag Day 2020.

There is another an Eagle Scout candidate, Jack Lyons, also from Troop 14 who will be providing additional improvements to the lower softball field by refurbishing the public viewing benches and installing a new flagpole as part of his service project.

With the assistance of Troop 14 and the Boy Scouts of America in the past two years the Town of Marlborough has been the beneficiary of new picnic benches and grill boxes at the pavilion, refurbished benches at Stone Pond along with other cosmetic improvements to make the town's recreation areas look more attractive.

Respectfully,

Peter Switzer

Jeff Castor

Ham Richardson

### Minutes of the Town Meeting Town of Marlborough, New Hampshire 2019

On Tuesday, March 12, 2019 at 1:00 pm Town and School District Moderator Edward Goodrich, Jr. called the meeting to order and announced that we would be operating under Warrant Article #1 for the Town and Warrant Article #1 for the School District:

### <u>Article 1:</u> To choose by ballot all necessary Town Officers for the ensuing year.

The Moderator announced that the Town business meeting would begin at 7:00 pm.

At 1:00 pm the Moderator asked David Fairfield to confirm that the ballot boxes are empty prior to locking and declared the voting polls now open for the Town of Marlborough and the Marlborough School District for election of Town Officials and School District Officials.

The casting of ballots ensued.

At 7:04 pm the Moderator thanked those in attendance for coming to the deliberative session of tonight's meeting. The Moderator announced that the polls for voting would remain open until 9:00 pm, and the Moderator led those present in the Pledge of Allegiance.

The Moderator read:

To the inhabitants of the Town of Marlborough, in the County of Cheshire, in said State, qualified to vote in Town and School affairs:

You are hereby notified and warned that the Annual Town Meeting and elections will be held at the Marlborough School Gymnasium in said Marlborough as follows:

Date: Tuesday, March 12, 2019 Time: 7:00 pm

Details: The polling area for questions to be decided by official ballot will be in the Gymnasium. The polls will be open from 1:00 pm until 9:00 pm to act on the following subjects to be considered upon the official ballot:

### <u>Article 1:</u> To choose by ballot all necessary Town Officers for the ensuing year.

The Moderator explained that Article 1 on the warrant was opened at 1:00 pm this afternoon and will continue until 9:00 pm this evening.

The Moderator led those present in the Pledge of Allegiance.

The Moderator introduced himself and the officials at the head table: Ellen Orkins, Town Clerk; Jane Pitt, Selectman; Craig Cashman, Selectman; Gina Paight, Selectman and Ellen Smith, Town Administrator.

The Moderator introduced election officials and workers present:

Positioned at the check in table for yes/no questions: Robert Hackler and Susan Bemis

Ballot Clerks: Rianne Hartwell, Lisa Moran, David Moran, Deb Revnolds

Positioned at the ballot box: Patricia Stoodley and David Fairfield

Supervisors of the Checklist: Bob Leahy, Dave Chase and Grant Butler

Election workers who worked earlier in the day were recognized as Evelyn Martin, Jackie Leahy, Judy Wilson, Bonnie DiBiccari.

The Moderator sought permission to speak for the following attendees, whom are not residents of Town: Ellen Smith, Town Administrator, Chief of Police Christopher Lyons, Police Sergeant Zachary Byam, Water Operator Tony Cavaliere, Chuck Goodling from Dubois and King, and Town Librarian Kristin Readel.

The Moderator explained that permission is sought at the beginning of the meeting for non-residents who may be called upon later in the meeting to provide information in relation to tonight's discussion.

Permission to speak was granted for the above-mentioned attendees by a voice vote in the affirmative.

The Moderator read the rules for the evenings meeting.

The Moderator then moved on to the Warrant Articles:

Article 1: To choose by ballot all necessary Town Officers for the ensuing year.

The Moderator stated that the meeting was opened under Article 1 at 1:00 pm with the opening of the polls.

Article 2: To see if the Town will vote to raise and appropriate the sum of One Million Dollars (1,000,000) (gross budget) for the purpose of design and construction of the water main crossing of the Minnewawa Brook along Water Street, the replacement of water mains and the addition of pipe to create loops on both Granite and Jewett Streets, and to authorize the issuance of not more

than Seven Hundred and Fifty Thousand dollars (\$750,000) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33), and to authorize the Selectmen as applicable, to issue, negotiate, sell and deliver such bonds or notes, and to determine the interest rate thereon and the maturity and other terms thereof; with the balance of Two Hundred and Fifty Thousand Dollar (\$250,000) to come from a grant through the 2018 Drinking Water Groundwater Trust Fund; to participate in the 2018 Drinking Water Groundwater Trust Fund established for this purpose, and to allow the Selectmen as applicable, to expend such monies as they become available; to authorize the Selectmen as applicable, to take any other action or to pass any other vote relative thereto. Repayment of said loan to come from the Water Fund which is self-funded by water rate revenues, no amount to come from taxation. Recommended by the Board of Selectmen. (2/3 Ballot Vote required)

Moved: Jane Pitt Seconded: Craig Cashman

Jane Pitt asked Ellen Smith to speak to Article #2. Ellen Smith presented the project to those present.

The Moderator asked for questions from the floor.

Discussion ensued.

Once all questions were answered the Moderator explained that we would be voting by YES/NO question and that the ballot box would remain open for one hour. The Moderator stated that we would be casting paper YES/NO ballot marked Question A. Dropping of the ballot began at 7:35 pm.

Article 3: To see if the Town will vote to raise and appropriate the sum of Two Million One Hundred Sixty-Four Thousand Nine Hundred Nine Dollars (\$2,164,909) for general municipal operations. This article does not include the appropriations contained in special or individual articles addressed separately. Recommended by the Board of Selectmen. (Majority vote required)

Moved: Gina Paight Seconded: Craig Cashman

Gina Paight spoke to the warrant article; presenting the budget to those present.

Discussion ensued.

David Durocher stated that he would like the minutes to reflect the fact that he had given a letter to the Board of Selectmen at a previous meeting that outlined his concerns about there being only one employee in their office, handling all of the assessing and financial duties.

Finding no further questions, the Moderator explained that under RSA 40:4-a; a petition for secret ballot; he has received a request for secret ballot that was signed by 5 or more registered voters on Warrant Article #3. The Moderator asked those present to prepare YES/NO ballot marked Questions B for dropping in the box.

After the counting of the YES/NO questions for Warrant Article #3; the budget; it was determined that **Warrant Article #3**PASSED on a paper ballot vote of YES: 80, NO: 06

Warrant Article #3, Question B Ballots Cast: 86

YES: 80 NO: 06 The Moderator explained that there has been a request to next move to Article #17, and with permission from those on the floor we would do that.

The motion to move to Article #17 passed by a voice vote in the affirmative.

Article 17: To see if the Town will vote for the following non-binding resolution, which reads: "to continue to pursue raising private funds for the construction of the 1,500 square foot addition to the Frost Free Library". Recommended by the Board of Selectmen. (Majority vote required)

Moved: Gina Paight Seconded: Jane Pitt

Doug Hamshaw spoke to the article by explaining what the project encompasses, presented the amount collected to date and laid out future plans of the project.

The Moderator opened the floor to questions.

Discussion ensued.

Finding no further questions, the Moderator asked for a voice vote.

Article 17 passed on a voice vote in the affirmative.

Return to Article 2 vote: At 8:35 pm the Moderator stated that the one hour mark on the ballot box for Warrant Article #2 has passed and asked if there were any voters still needing to cast their ballot. The Moderator declared the ballot box on Article #2 closed and counting of the cast ballot ensued.

The result of the vote: 2/3 ballot vote required

ballots cast: 89 Spoiled: 01

YES: 87 NO: 01

Article #2 passed by a 2/3 ballot vote in the affirmative.

Article 4: To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000) to be added to the Police Cruiser Capital Reserve Fund previously established. Recommended by the Board of Selectmen. (Majority vote required)

Moved: Craig Cashman Seconded: Gina Paight

Craig Cashman spoke to the article.

Article 4 passed by a voice vote in the affirmative.

Article 5: To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) to be added to the Fire Equipment Capital Reserve Fund previously established. Recommended by the Board of Selectmen. (Majority vote required)

Moved: Craig Cashman Seconded: Jane Pitt

Craig Cashman spoke to the article.

Article 5 passed by a voice vote in the affirmative.

Article 6: To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000) to be added to the Highway Equipment Capital Reserve Fund previously established. Recommended by the Board of Selectmen. (Majority vote required)

Moved: Craig Cashman Seconded: Jane Pitt

Craig Cashman spoke to the article.

Article 6 passed by a voice vote in the affirmative.

Article 7: To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000) to be added to the Road Maintenance Capital Reserve Fund previously established. Recommended by the Board of Selectmen. (Majority vote required)

Moved: Gina Paight Seconded: Jane Pitt

Gina Paight spoke to the article.

Discussion ensued.

Article 7 passed by a voice vote in the affirmative.

Article 8: To see if the Town will vote to raise and appropriate the sum of Six Thousand Five Hundred Dollars (\$6,500) to be added to the Town Reassessment Capital Reserve Fund previously established. Recommended by the Board of Selectmen. (Majority vote required)

### **Article 8: continued:**

Moved: Jane Pitt Seconded: Craig Cashman

Jane Pitt spoke to the article.

Discussion ensued.

Article 8 passed by a voice vote in the affirmative.

Article 9: To see if the Town will vote to raise and appropriate the sum of Thirteen Thousand Two Hundred and Twenty Nine Dollars (\$13,229) for the fourth and final lease payment on the Highway Department Ford-550 truck approved by the voters at the 2016 Annual Town Meeting. This lease agreement contains an escape clause. Recommended by the Board of Selectmen. (Majority vote required)

Moved: Gina Paight Seconded: Craig Cashman

Gina Paight spoke to the article.

Discussion ensued.

Article 9 passed by a voice vote in the affirmative.

Article 10: To see if the Town will vote to raise and appropriate the sum of Two Thousand Five Hundred and Seventy Nine Dollars (\$2,579) for the purpose of funding Monadnock Family Services. Recommended by the Board of Selectmen. (Majority vote required)

Moved: Gina Paight Seconded: Jane Pitt

Gina Paight spoke to the article.

Discussion ensued.

Article 10 passed by a voice vote in the affirmative.

Article 11: To see if the Town will vote to raise and appropriate the sum of One Thousand Eight Hundred Thirty Eight Dollars (\$1,838) for the purpose of funding Southwestern Community Services. Recommended by the Board of Selectmen. (Majority vote required)

Moved: Jane Pitt Seconded: Craig Cashman

Jane Pitt spoke to the article.

Discussion ensued.

Article 11 passed by a voice vote in the affirmative.

Article 12: To see if the Town will vote to raise and appropriate the sum of Two Thousand Five Hundred Dollars (\$2,500) for the purpose of funding The Community Kitchen. Recommended by the Board of Selectmen. (Majority vote required)

Moved: Craig Cashman Seconded: Jane Pitt

Craig Cashman spoke to the article.

Discussion ensued.

Article 12 passed by a voice vote in the affirmative.

Article 13: To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) for the purpose of funding Home Healthcare Hospice & Community Services said funds to be designated to Age in Motion and Friendly Meals for Marlborough residents with the remainder for use at the discretion of Home Healthcare Hospice & Community Services for Marlborough residents. Recommended by the Board of Selectmen. (Majority vote required)

Moved: Gina Paight Seconded: Jane Pitt

Gina Paight spoke to the article.

Discussion ensued.

Article 13 passed by a voice vote in the affirmative.

Article 14: To see if the Town will vote to raise and appropriate the sum of Eighty Five Thousand Dollars (\$85,000) for the purpose of building an addition on the Highway Garage. Recommended by the Board of Selectmen. (Majority vote required)

Moved: Craig Cashman Seconded: Jane Pitt

### Article 14: continued:

Craig Cashman spoke to the article.

Discussion ensued.

Article 14 passed by a voice vote in the affirmative.

Article 15: To see if the Town will vote to add to the purpose of the Insurance Expendable Trust Fund, which was established by Town Meeting in 1988, changes in health or dental insurance premiums during the plan year and further to name the Board of Selectmen agents to expend. Recommended by the Board of Selectmen. (2/3 ballot vote required)

Moved: Jane Pitt Seconded: Gina Paight

Ellen Smith spoke to the article.

Discussion ensued.

The Moderator explained that Article 15 required a 2/3 ballot vote and directed those present to cast YES/NO ballot Question C. **Article #15 passed on a paper ballot vote:** 

YES: 70, NO: 03

Warrant Article #15, Question C Ballots Cast: 73

YES: 70 NO: 03

At 9:15 the Moderator declared the voting polls now closed.

Article 16: To see if the Town will vote to adopt provisions of RSA 261:153 VI, to collect an additional \$5.00 fee in addition to the motor vehicle registration fees, for the purpose of supporting a municipal and transportation improvement fund, which shall be a capital reserve fund established for the purpose of general road improvements; and to see if the Town will authorize the establishment of a Capital Reserve Fund (pursuant to RSA Chapter 35) to be known as the "Transportation Improvement Capital Reserve Fund" for the purpose of

### **Article 16: continued:**

said road improvements and to designate the Board of Selectmen as agents to expend. Recommended by the Board of Selectmen. (Majority vote required)

Moved: Gina Paight Seconded: Jane Pitt

Gina Paight spoke to the article.

Discussion ensued.

Article 16 passed by a voice vote in the affirmative.

Article 18: We, the undersigned, petition the town of

Marlborough to support a Marlborough town newsletter by providing a budget of \$1000 to supplement its income from advertising. Recommended by the Board of Selectmen.

(Submitted by petition)

Moved: Marge Shepardson

Seconded: Dean Bennett

Marge Shepardson presented an amendment to clarify verbiage to the Moderator.

The amendment to Warrant Article #18 read:

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) for the purpose of supporting a Marlborough town newsletter by supplementing its income from advertising. Recommended by the Board of Selectmen. (Majority vote required)

### Amendment:

Moved: Marge Shepardson Seconded: Larry Robinson

Marge Shepardson spoke to the amendment.

Discussion ensued.

The Moderator asked for a voice vote to accept the amendment to Article #18.

Vote to approve the amendment to Article #18 passed on a voice vote in the affirmative.

Discussion ensued.

The Moderator asked for a voice vote to Article #18 as amended.

Article 18 as amended passed on a voice vote in the affirmative.

Article 19: To see if the town will vote to direct the

Marlborough Select Board to issue a

Request for Proposals to install high-speed Internet infrastructure throughout the town of Marlborough. (Submitted by petition)

Moved: Ada Kerman

Seconded: Marge Shepardson

Ada Kerman spoke to her article.

Jane Pitt stated that she would like to propose an amendment so as to make it as a non-binding article.

### **Article 19: continued:**

Discussion ensued.

Jane Pitt presented and amendment to the article to change "to direct" to "to recommend"

### Warrant Article 19 as amended:

To see if the town will vote to recommend the Marlborough Select Board issue a Request for Proposals to install high-speed Internet infrastructure throughout the town of Marlborough. (Majority vote required)

Moved: Jane Pitt Seconded: Ada Kerman

The Moderator asked for a voice vote to accept the amendment to Article #19.

Vote to approve the amendment to Article #19 passed on a voice vote in the affirmative.

Discussion ensued.

The Moderator asked for a voice vote to Article #19 as amended.

Article 19 as amended passed on a voice vote in the affirmative.

Article 20: To hear the reports of Town Agents, Auditors and Committees.

Gina Paight moved the article to accept all reports as printed in the Annual Report

Seconded: Craig Cashman

Article 20 passed by a voice vote in the affirmative.

Article 21: To transact any other business that may legally come before this meeting, or take any action thereon.

Motion to adjourn: Gina Paight Seconded: John Northcott

Voice vote in the affirmative to adjourn the deliberative session of the Town Meeting.

Return to Article 1 for the counting of the ballots.

### The results of the votes:

**Selectman for Three Years - Vote for One** Gina Paight - 127

Library Trustee for Three Years - Vote for One Teresa M. Horne - 131

Cemetery Trustee for Three Years - Vote for One Rianne Hartwell - 9 By write In

Fire Ward for Three Years - Vote for 2 Matthew Patnode - 125 Robert Thomas - 118

**Trustee of Trust Funds for Three Years - Vote for One** Robert E. Harris - 128

### **Advisory Budget Committee Member for Three Years - Vote for One**

Beverly Harris - 25 By write in

Names on the checklist at the beginning of the day: 1,612

Election day registrations: 3
Total ballots cast: 136

The meeting was adjourned at 10:28 pm.

Respectfully Submitted,

Ellen J. Orkins Town Clerk/Tax Collector



### **VITAL STATISTICS**



### **BIRTHS 2019**

<u>Date</u>	Child's Name & Place of Birth	Parents name	<u>Date</u>	Childs Name & Place of birth	Parents name
01/12/2019	Olivia Mae Woodman	Patrick Woodman	08/13/2019	Swanzey-Logan Haven Dear	Jason Dear
01/12/2019	Keene	Elizabeth Woodman	06/13/2019	Keene	Jason Dear Jessica Babcock
03/19/2019	Kelsey Beth Sestito	Robert Sestito	10/07/2019	Anahlia Lucia Christy	
03/19/2019	,		10/07/2019	,	Zachary Christy
05/45/2040	Keene	Samantha Sestito	40/47/2040	Lebanon	Joselyn Christy
06/15/2019	Atlas Remick Comeau	Karl Comeau	10/17/2019	Hazel Margaret Stehlik	Mark Stehlik
	Marlborough	Jennifer Comeau		Marlborough	Sadie Stehlik
07/02/2019	Silas William Lewis	Jacob Lewis			
	Marlborough	Suzanne Lewis			

### **MARRIAGES 2019**

<u>Date</u>	<u>Persons</u>	Residence
02/13/2019	Amy E Janvier	Marlborough
	Nicholas P Roy	Marlborough
03/09/2019	Kyle R Gage	Marlborough
	Ashleigh M Wilber	Marlborough
07/27/2019	Rebecca E Joki	Marlborough
	Stephen M Provencher	Marlborough
07/28/2019	Ian H Price	Marlborough
	Sabrina M Tedford	Winchester



<u>Date</u>	<u>Persons</u>	Residence
08/10/2019	Krystal M Ervin	Marlborough
	Michael H Ferranti	Marlborough
09/21/2019	Sharon L Stevens	Marlborough
	Lennie S Beaudion	Marlborough
11/08/2019	Jonathan B Byam	Marlborough
	Carly J Cresta	Marlborough





### **CEMETERIES IN MARLBOROUGH**

Estey Meetinghouse
Pine Grove East Cemetery
Graniteville Mt. Calvary



### **RESIDENT DEATHS 2019**

DATE	NAME	PLACE	DATE	NAME	PLACE
01/10/2019	Ronald Spangler	Marlborough	06/06/2019	Michael Healy	Keene
01/13/2019	Leonard McDonald	Marlborough	08/28/2019	John Boldt	Keene
02/03/2019	Priscilla Yardley	Winchester	08/29/2019	Joseph Machowski	Keene
02/03/2019	Allan Williams	Keene	08/31/2019	Kathleen Knight	Marlborough
02/19/2019	Jackson Fenstermaker	Marlborough	09/19/2019	Joyce Lavoie	Marlborough
04/02/2019	David Williams Jr	Marlborough	10/16/2019	Charles Day	Marlborough
04/23/2019	Irene Voudren	Keene	11/17/2019	Kathleen Hartmann	Lebanon
05/17/2019	Jay Edison	Keene	12/28/2019	Robert Heald	Marlborough
			12/31/2019	Ilona Nason	Keene

### **BROUGHT IN FOR BURIAL**

DATE OF BURIAL	NAME	CEMETERY	DATE OF BURIAL	NAME	CEMETERY
04/22/2019	Joanne Morse	Pine Grove	07/22/2019	Mary Howe	East Cemetery
04/29/2019	Barbara L. Quadrini	Mt Calvary	08/15/2019	Wayne Palmer	Mt Calvary
05/02/2019	Irene L. Voudren	Pine Grove	09/23/2019	Arlene C. Gibson	Pine Grove
05/07/2019	Priscilla R. Yardley	Pine Grove	09/24/2019	Nancy J. Coutts	Pine Grove
05/07/2019	Lawrence B. Yardley	Pine Grove	09/28/2019	Joyce A. Lavoie	Pine Grove
05/13/2019	Allan H. Willams	Pine Grove	10/05/2019	James F. Meehan	Pine Grove
06/15/2019	Robert W. Hakala	Meetinghouse	10/09/2019	Terry Proulx	Pine Grove
06/30/2019	Robert O. Capron	Pine Grove	11/06/2019	Amelia M. Lee	Pine Grove

### MARLBOROUGH SCHOOL DISTRICT 2019-2020 WARRANT/BUDGET AND 2018-2019 SCHOOL REPORTS



### DISTRICT REPORT

### Mission Statement of the Marlborough School

Our mission is to provide opportunities that motivate children to learn and grow in an environment characterized by mutual respect. We will inspire our students to strive for:

Academic excellence

Lifelong learning

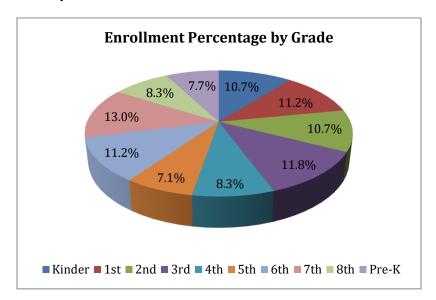
Maximum personal achievement

Social responsibility

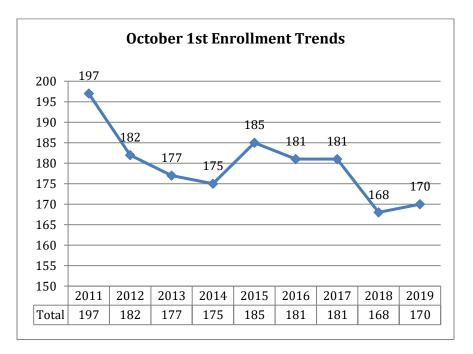
To this end, we will seek the involvement of the people of Marlborough.

### **Enrollment**

Here's a look at the percentage breakdown by grade using the January 6, 2020 enrollment:



Finally, a look at the October 1<sup>st</sup> enrollment trend from 2011-2019:



### **New Staff**

Marlborough School continues to serve students in grades Pre K-8. Our faculty is highly qualified, meeting the state of NH requirements for certification. Our Tutors hold the Para II Certificates. This year we have welcomed the following new staff members: Courtney LaChaussie, Art and Faith Pudlo, Middle School Math.

### Facility/Maintenance

We remain proud of our beautiful school building, which is now ten years old. It continues to serve as the community center of Marlborough, hosting numerous community groups and athletic events from early morning to the late evening hours each and every day of the week. Our full-time building and grounds supervisor ensures that preventative maintenance procedures are carried out on a scheduled basis, thus maintaining the aesthetic qualities of the school and grounds and extending the life of the building. We have added the preschool playground near the town pavilion. We have also added a storage shed in the back of the building.

### **Community Support/Service/Volunteers**

### **Marlborough PTA**

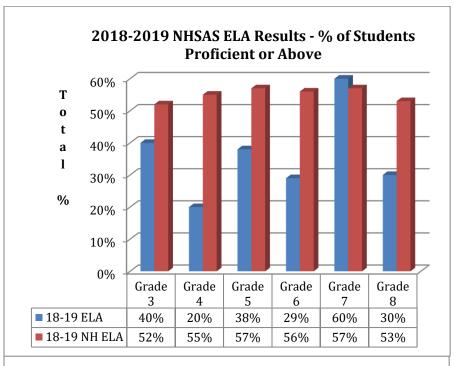
Marlborough School has an active PTA whose members contribute continuously to our students and teachers. Each year they conduct several fundraising events to support annual activities which have become important Marlborough traditions. Our Kindergarten Ice Cream Social, Fall Festival, and Turkey Trot, are just a few good examples. The PTA meets 1x/month and welcomes all available parents to attend.

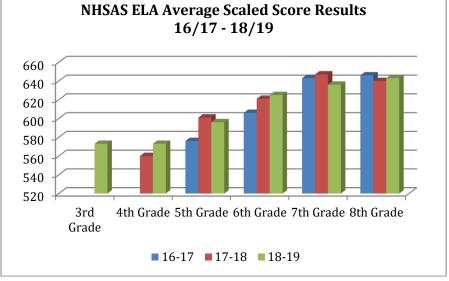
### **MDEF**

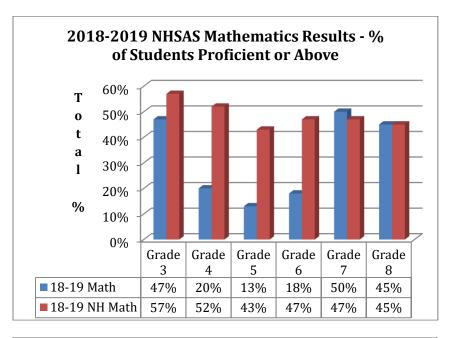
Marlborough School is grateful to receive assistance from the Marlborough School District Endowment Fund. The fund was established in 1996. Most of these funds are invested by the New Hampshire Charitable Foundation while some are retained to fund current projects, activities and materials that enrich the education of Marlborough students.

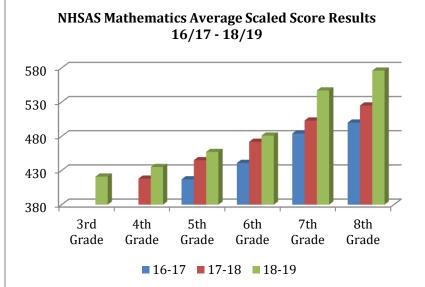
### NH STATEWIDE ASSESSMENT SYSTEM RESULTS

\*\*Results for all students who were at the school at the end of the assessment administration\*\*



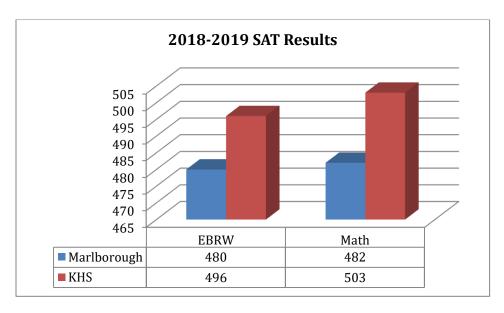






### **SAT Results**

Below is a look at how Marlborough students at Keene High School performed in comparison to all students at Keene High School that took the SAT.



Source: College Board

### **Academic Programs**

Our staff is working diligently with the Reading Specialist to design individual reading interventions for struggling readers. We are working with our Title I program to provide a strong foundation of supports for our youngest students so that they will develop strong reading and math skills. Our 6<sup>th</sup> grade students have had the world brought to them through the Empatico program and their social studies class. Our students have had the opportunity to talk with students in Brazil via Skype. The teacher in Brazil came here to visit our students while traveling in the US on vacation with her family. We are incorporating social thinking curriculum into our daily lessons to help to develop our students into positive members of society.

### Co-Curricular

### **Project EDventure- After School Program**

Project EDventure, the afterschool program, runs from 2:45pm-5:30pm. Daily clubs with high interest activities are offered each day for students in grades K-8. Project EDventure is also responsible for hosting a four week summer camp program at Marlborough School. This past summer we had over 60 students participate. The summer camp engages students through a variety of hands on, project-based activities that are based on a weekly theme. Each themed week culminates with a field trip. Students have the opportunity to get out into the community and enjoy Stone Pond each day.

Our sports team do very well on the fields, courts, and tracks. We stress the development of being good sports and the value of team work.

### **Sea Perch Program**

The Marlborough Middle School Sea Perch program, an underwater robotic challenge, earned the right to compete at the NH state championship. They spent many hours practicing at the Keene YMCA. They built 4 robots and choose the top 2 for the competition. They proudly represented Marlborough and had a great day on the campus of UNH.

### **Lego Robotics**

The Lego Robotics team competed at the regional tournament and received a grant from the state of NH to continue to develop their knowledge of robotics and put that knowledge into action.

### **Destination Imagination Program**

The grades 3-5 Destination Imagination program placed 2nd at the regional competition. They solved a challenge involving improvisational skills. They practiced "thinking on their feet."

### **Student Government**

We have a very active middle school level Student Government club. The student government runs the weekly school store. They also plan school events for the middle school such as dances.

### **School Start Time Update**

The changes to the school start time in the Keene School District approved by the Keene Board of Education for the 2020-2021 school year are as follows:

Start Time	Grade Level	End Time
8:00 a.m.	Elementary	2:40 p.m.
8:40 a.m.	High School	3:33 p.m.
8:50 a.m.	Middle School	3:22 p.m.

The structure or length of the school day will not change. With these changes taking place in Keene School District schools, there will be an impact on the sending towns. See transportation update for additional information regarding busing.

### **School Calendar Update**

The School Calendar Committee begins meeting in October each year to initiate the process of drafting a proposed Keene School District calendar. Representatives from various schools across SAU 29 sit on the calendar committee and bring feedback from their colleagues to the committee discussions. Based on the recommendations received, the committee developed three options which were presented to staff in November via a survey. As a result of the survey, option 3 (includes August 26 first day of school, workshop day September 4 and last day on June 15 pending any snow days) was selected. Input from a larger stakeholder survey conducted during the 2017-2018 school year was also utilized. From the finalized Keene School District draft, each town district customizes the calendar to meet their needs. Each district board will now review and ultimately approve their district

calendar. Once the calendars are finalized, they will be posted on the SAU 29 website (<a href="www.sau29.org">www.sau29.org</a>).

### Competency Based Education (CBE) 2019 - 2020 CBE work at KHS

This year the focus is on instructional practices to ensure standardization and transparency. This includes separating work-study practices from academic skills, assigning assessments to two categories, using common summative assessments, standardizing our curriculum framework, and communicating with all stakeholders. Departments are working together to use standards and performance indicators to define course curriculum. These performance indicators are aligned to the academic competencies and ensure consistency among courses and provide clarity for what students should know (content) and be able to do (skills).

### Assessment Categories

All courses use two categories in PowerSchool to report on student progress: formative and summative. Standardizing categories for the entire school provides clarity to students and parents and ensures that students receive a similar experience across a course within a subject area.

- Formative Assessments are used to monitor student learning in order to provide feedback. They evaluate how students are learning material through the course. These may include quizzes, homework, reading checks, summaries, lists, conferencing, exit tickets, etc.
- Summative Assessments are used to measure skills at higher levels of learning and require students to show what they can do (performance) with what they know (content). They evaluate how much students have learned in the course. These may include presentations, essays and other writings, lab reports, skits, portfolios, exhibits, performances, art work, podcasts, videos, debates, Ted Talks, etc.

### **Common Summative Assessments**

Teachers who teach the same course are using the same summative assessments. Using the same summative assessments enables teachers to evaluate data collaboratively in order to improve instructional practices that will support student academic performance.

Many staff members have participated in workshops, conferences, and trainings to deepen their knowledge of instructional practices and competency-based education. The professional development opportunities have led to extensive discussions within and across departments at KHS. Workshop time and ER days have and will continue to focus on deepening all staff understandings of curriculum development, formative assessment, performance tasks, and other elements of competency-based education.

### 2019 - 2020 CBE work at KMS and Keene Elementary Schools

Competency-based education is a K-12 initiative. Keene Middle School and each of the elementary schools (all of the SAU town schools as well) have begun to engage in work similar to KHS. Instructional practice is the focus. Similar to KHS, it is important that our K-8 staff has a firm understanding of content competencies and sound practices to support student achievement. Increased student achievement is our major goal. However, a K-12 comprehensive framework will provide opportunities for vertical conversations among staff, which is a secondary goal of this work. Continuity across schools will provide significant benefits to our students.

### **Graduation Policy**

In recognition that there are multiple pathways to graduation, the Keene Board of Education approved a revised High School Graduation policy (IKF) on May 21, 2019. The new policy offers differentiated diploma options to students graduating from Keene High School beginning with the class of 2020.

### 24 Credit - Keene High School Diploma

Subject	Number of Credits
English	4
Math	3 (to include Alg 1)
Science	3 (to include Physical, Biological and one additional lab Science)
Social Studies	3 (to include .5 in Civics, .5 credit Economics, 1 World History, and 1 US/NH History)
Health	.5
Computer	.5
PE	1
Art	.5
Electives	8.5

### 28 Credit Keene High School Advanced Diploma

Subject	Number of Credits
English	4
Math	4 (to include Alg 1)
Science	4 (to include Physical, Biological, and at least one additional lab Science)
Social Studies	3.5 (to include .5 Civics, .5 Economics, 1 World History, 1 US/NH History, and .5 elective)
World Language	2
Health	.5
Computer	.5
PE	1
Art	.5
Electives	8

### \*20 Credit Keene High School Diploma

Subject	Number of Credits
English	4
Math	3 (to include Alg 1)
Science	2 (to include Physical and Biological Science)
Social Studies	2.5 (to include .5 Civics, .5 Economics, .5 World History, and 1 US/NH History)
Health	.5
Computer	.5
PE	1
Art	.5
Electives	6

<sup>\*</sup> Students interested in the 20 credit diploma must petition for approval at least one semester prior to their requested graduation date. The Superintendent will develop the petition procedure within 30 days of the approval of Policy IK

### Class of 2020 and 2021 Grandfather Clause

Members of the Class of 2020 and Class of 2021 are eligible to receive the 28 Credit Keene High School Advanced Diploma using the requirements as listed below.

### 28 Credit Diploma

Subject	Number of Credits
English	4
Math	4 (to include Alg 1)
Science	4 (to include Earth, Physical, and Biological Science)
Social Studies	3 (to include .5 in Civics, .5 credit Economics, 1 World History, and 1 US/NH History)
Health	.5
Computer	.5
PE	1
Art	.5
Electives	10.5

### **School Safety Data**

### **Data Collection Efforts:**

Employee Injury Data: When the districts of SAU 29 switched insurance providers, a concentrated effort was made to capture injuries that were taking place at the worksites for accuracy in reporting and planning purposes. Having clean, reliable data is an important part of fiscal responsibility. To that end, administrators

throughout the SAU were trained by the insurance provider on the importance of reporting all workplace injuries, regardless of the perceived severity. Injury reports are shared with the insurance company as well as the Department of Labor in order to meet compliance with labor laws in the State of New Hampshire.

Student Behavior Data: Through a SAU 29 wide effort, district administrators have been working collaboratively and consistently in developing reporting processes relative to student behavior in all buildings. Having a consistent reporting process enables all schools to become more attentive to individual student needs based on the behaviors that have been recorded. Each month, administrators review student behavior data to determine what trends may be emerging and what interventions need to be considered and implemented in order to help provide safe learning environments for all students and staff. This has been and will continue to be a standing agenda item for administrators during their monthly meetings.

### **Transportation Update**

The member Districts of the Transportation Consortium are meeting the final week of January to finalize the transportation RFQ. The final draft of the RFQ will be available for public review and bidding the first week of February. The timing of the transportation contract bid aligns with the new Keene School District start time allowing for any necessary contract changes to be made for all SAU 29 Districts and further streamlining the process.

### Principal's Message

I am proud to write this note as the Principal of the Marlborough School. We have continued to add many new and innovative changes to our programs. The RTI program at the Middle School level has allowed our teachers to provide the students with individualized instruction in their areas of need. Our new

system of behavior supports is definitely showing positive results. The students are being supported with opportunities to improve behavior before the behavior escalates. When needed, the students have the opportunity to self-regulate and reset their behavior.

Our school is very focused on the message of Marlborough ROCKS: Respect, Opportunity, Cooperation, Kindness, Safety. We are focusing on monthly initiatives to teach and learn these values and how they relate to school and life. Students have the opportunity to earn "Rocks cards" for randomly demonstrating the qualities of ROCKS. Cards are randomly selected for weekly and monthly prizes!

Throughout the day I observe and participate in classes. We have very dedicated and highly skilled teachers and tutors. Our students are actively involved in the learning process. Our parents, along with the community, are very supportive! It is a pleasure to be a part of the Marlborough Community.

Thank you, Robin Whitney Principal The Marlborough School

Robin Whitney Joseph Puleo Robert H. Malay Principal Chair Superintendent of Schools

### **COMPLIANCE STATEMENT**

The Marlborough School District does not discriminate in its educational programs, activities or employment practices on the basis of race, color, national origin, sex, disability, or age, and provides equal access to the Boy Scouts and other designated youth groups.

The following person has been designated to handle inquiries regarding non-discrimination policies: Nancy Deutsch, Title IX Coordinator for School Administrative Unit 29, and Director

of Human Resources, 193 Maple Avenue, Keene, New Hampshire 03431, telephone number (603) 357-9002 ext. 213.

Complaints regarding compliance with Rehabilitation Act of 1973 - Section 504 should be submitted in writing to Dr. Rick Matte, Director of Student Services, 193 Maple Avenue, Keene, New Hampshire 03431, telephone number (603) 357-9001 ext. 230.

Robert H. Malay, Superintendent of Schools

[Source: Notice of Non-Discrimination, U.S. Department of Education, Office of Civil Rights (August 2010); Title IX Resource Guide, U.S. Department of Education, Office for Civil Rights, at 6-7 (April 2015).]

### OFFICERS AND AGENTS OF THE MARLBOROUGH SCHOOL DISTRICT

Edward C. Goodrich, Jr., Moderator Susan A. Bemis, Clerk Barbara Johnson, Treasurer

### SCHOOL BOARD

Joseph Puleo, Chair	Term Expires 2022
Andrew Felegara	Term Expires 2020
Jeffrey Miller	Term Expires 2020
Diane Neilsen	Term Expires 2020
Mark Polifrone	Term Expires 2020

### **ADMINISTRATION**

Robert H. Malay, Superintendent of Schools Dorothy Frazier, Assistant Superintendent Timothy L. Ruehr, Chief Financial Officer Scott Lazzaro, Business Manager Nancy Deutsch, Director of Human Resources Dr. Richard Matte, Director of Student Services Robert Milliken, Manager of Technology

### **JUNE 2020 GRADUATES**

### 8<sup>th</sup> Grade

Patrick Archambault
Jordan Bauer
Erin Bunce
Tyler Delaney
Gabriel Drosehn
Asianah Gostyla
Trey Jewett
Margaret Kennedy
Verona LaMontagne
Lane LeClair
Madison Lefebvre
Aaron Lower
Ian Neilsen
Vivian Neutra

### 12<sup>th</sup> Grade

Andrew Archambault Emily Boswell Laurvn Chamberlain Elizabeth DeKeyrel Sage Fields Moses Fisher Dustin Franco Aaliyah Goodnow Shaun Holbrook Savannah Marcello Logan Morin Lorah Murphy Elizabeth Parshall Logan Patnode Tristan Provencher Calum Sault Konner Sheeham Joshua Smith Marcus Soucia Kelly Thurmond Mina Tran Kaitlyn Wheeler

# STATE OF NEW HAMPSHIRE

# SCHOOL WARRANT

To the inhabitants of the school district in the Town of Marlborough qualified to vote in District affairs: You are hereby notified to meet at the Marlborough Elementary School Gymnasium in said District on the 10th day of March, 2020, at 1:00 pm in the afternoon to bring in your votes for the election of school district officers. The polls will open not later than 1:00 pm, nor close earlier than 9:00 pm.

ARTICLE 1: To choose all necessary school district officers:

Two school board members for three-year terms
Two school board members for one-year terms
A treasurer for one-year term beginning on July 1, 2020

Given under our hands at said Marlborough, this  $igwedge \mathbb{A}^{\infty}$  day of February 2020.

Markaly

A True Copy Attest:



### Revenue Administration New Hampshire Department of

### WARRANT 2020

# Marlborough Local School

The inhabitants of the School District of Marlborough Local School in the state of New Hampshire qualified to vote in School District affairs are hereby notified that the Annual School District Meeting will be held as follows:

Date: March 3rd

Time: 7:00 P.M. Location: Marlborough School Details: Gymnasium

ATION
<b>ERTIFIC</b>
BODY C
ERNING
GOVE

We certify and attest that on or before 02/14/2020, a true and attested copy of this document was posted at the place of meeting and at the Post Office, Town Office, Frost Free Library and that an original was delivered to the Superintendent.

Signature	Single Real	Board Men ber Med Oall					
Position	Beard Chair	Board Man ber					
Name	Joseph Pules	Mark Politon					

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### 2020 WARRANT

# Article 1 To hear the reports

To hear the reports of agents, auditors, committees, or officers chosen, and to pass any vote relating thereto

# Article 2 Operating Budget

To see if the district will vote to raise and appropriate the amount of \$6,012,340 for the support of schools, for the payment of salaries for the school district officials and agents, and for the payment for the statutory obligations of the district. This article does not include appropriations contained in special or individual articles addressed separately. (Majority vote required)

# Article 3 Contract Approval

Estimated Increase To see if the school district will vote to approve the cost items included in the collective bargaining agreement reached between the Marlborough and the Marlborough Education Association which calls for the following increases in salaries and benefits at the current staffing level: Fiscal Year Estimated Increase Fiscal Year

Estimated Increase \$55,941 \$54,914 Fiscal Year 2022 2024 Estimated Increase \$79,119 \$52,550 Fiscal Year 2023 2021

additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels. The Board recommends this article. (Majority and further to raise and appropriate \$79,119 for the current fiscal year, such sum representing the vote required)

# Article 4 Special Meeting

Shall the school district, if Warrant Article #3 is defeated, authorize the governing body to call one special meeting, at its option, to address Warrant Article #3 cost items only? (Majority vote)

# Article 5 Other Business

To transact any other business that may legally come before the meeting.

Page 2 of 2





### **Appropriations**

Account	Purpose	Article	Expenditures for period ending 6/30/2019	Appropriations for period ending 6/30/2020	Appropriations for period ending 6/30/2021 (Recommended)	for period ending 6/30/2021 (Not Recommended)
Instruction						
1100-1199	Regular Programs	2	\$2,327,962	\$2,444,711	\$2,315,520	\$0
1200-1299	Special Programs	7	\$846,805	\$824,060	\$839,342	\$0
1300-1399	Vocational Programs		\$0	\$	\$0	
1400-1499	Other Programs	2	\$30,377	\$44,243	\$47,693	\$0
1500-1599	Non-Public Programs	7	\$0	\$	0\$	
1600-1699	Adult/Continuing Education Programs	2	80		80	
1700-1799	Community/Junior College Education		80		0\$	
1800-1899	Community Service Programs		\$0	\$	\$0	\$0
	Instruction Subtotal		\$3,205,144	\$3,313,014	\$3,202,555	0\$
Support Services	vices					
2000-2199	Student Support Services	2	\$288,600	\$301,343	\$278,312	\$0
2200-2299	Instructional Staff Services	2	\$109,280	\$129,807		\$0
	Support Services Subtotal		\$397,880	\$431,150		
neral Adm	General Administration					
0000-0000	Collective Bargaining		\$0	\$0	\$0	
2310 (840)	School Board Contingency		\$0		\$0	\$0
10-2319	Other School Board	2	\$33,257	\$26,594	\$25,795	\$0
	General Administration Subtotal		\$33,257	\$26,594	\$25,795	0\$
ecutive Ac	Executive Administration					
2320 (310)	SAU Management Services	2	\$191,963	\$197,278	\$209,846	\$0
2320-2399	All Other Administration	7	\$1,000		\$3,000	\$0
2400-2499	School Administration Service	7	\$194,068	\$205,471	\$212,465	\$0
2500-2599	Business		\$0	\$0	\$0	
2600-2699	Plant Operations and Maintenance	2	\$341,280	\$356,411	\$365,375	\$0
2700-2799	Student Transportation	2	\$227,843	\$235,451	\$287,049	
2800-2999	Support Service, Central and Other	7	\$44,426	\$21,628	\$56,396	\$0
	<b>Executive Administration Subtotal</b>		\$1,000,580	\$1,019,239	\$1,134,131	80
n-Instruct	Non-Instructional Services					
3100	Food Service Operations		\$0	\$0	\$0	\$0
3200	Enterprise Operations	2	\$7,845			\$0
	Non-Instructional Services Subtotal		\$7,845	\$6,000	\$6,000	
cilities Ac	Facilities Acquisition and Construction					
4100	Site Acquisition		\$0	\$0	\$0	
4200	Site Improvement		\$0		\$0	
4300	Architectural/Engineering		\$0		\$0	
4400	Educational Specification Development		\$0		\$0	
4500	Building Acquisition/Construction		\$0		\$0	
4600	Building Improvement Services		\$0		\$0	
4900	Other Facilities Acquisition and		\$0	\$0	\$0	\$0
Facilit	Facilities Acquisition and Construction Subtotal		\$0	\$0	\$0	

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### **MS-26** 2020



### **Appropriations**

Appropriations ons for period ding ending 6/30/2021 (Not ided) Recommended)	8475 336				\$110,000 \$0	\$350,000 \$0	\$0	\$0	\$0	\$0	\$0	\$0	\$460,000 \$0	
Appropriations for period ending 6/30/2021 (Recommended)														0100100
Appropriations for period ending 6/30/2020	\$494 165	\$288,398	\$782,563		\$110,000	\$350,000	\$0	\$0	\$0	\$0	\$0	\$0	\$460,000	
Expenditures / for period ending 6/30/2019	\$517 999	\$271,546	\$789,545		\$22,925	\$20,000	\$0	\$0	\$0	\$0	\$0	\$0	\$42,925	
Article	c	1 7			2	7								
Purpose	/s Debt Service - Princinal	Debt Service - Interest	Other Outlays Subtotal	ers	To Food Service	To Other Special Revenue	To Capital Projects	To Agency Funds	To Charter Schools	To Other Agencies	Supplemental Appropriation	Deficit Appropriation	Fund Transfers Subtotal	
Account	Other Outlays	5120		Fund Transfers	5220-5221	5222-5229	5230-5239	5254	5310	5390	0666	9992		

### Special Warrant Articles

Appropriations for period for period ending ending 6/30/2021 (Not	(Recommended) Recommended)	0\$ 0\$	0\$	0\$ 0\$	0\$ 0\$
Closed	Article				cles
	Furpose	To Capital Reserve Fund	To Expendable Trust Fund	To Non-Expendable Trust Fund	Total Proposed Special Articles
, i	Account	5251	5252	5253	

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# Individual Warrant Articles

Appropriations	for period	ending 6/30/2021	(Not	Recommended)	\$0		
	Appropriations	for period ending ending 6/30/2021	6/30/2021	(Recommended) Recommended)	\$79,119		
				Article		Purpose: Collective Bargaining Agreement	
				Purpose	0000-0000 Collective Bargaining		
				Account	0000-0000		

Total Proposed Individual Articles	\$79,119	<b>\$</b> 0

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### Revenues

Account	Source	Article	Actual Revenues for Period ending 6/30/2019	Revised Estimated Revenues for Period ending 6/30/2020	Estimated Revenues for Period ending 6/30/2021
Local Sources 1300-1349 T	es Tuition	2	0\$	\$500	\$500
1400-1449	Transportation Fees		0\$	\$0	\$0
1500-1599	Earnings on Investments	8	\$11,093	\$4,000	\$8,000
1600-1699	Food Service Sales	2	0\$	\$50,000	\$50,000
1700-1799	Student Activities		0\$	\$0	\$0
1800-1899	Community Services Activities		0\$	\$0	0\$
1900-1999	Other Local Sources	7	\$24,190	\$14,000	\$26,500
	Local Sources Subtotal		\$35,283	\$68,500	\$85,000
State Sources	es Ochool Building Aid	c	\$240 840	0700000	6000
3210	School Bullally Aid	7	040,040	6,0624	\$222,102
3215	Kindergarten Building Aid		\$0	9	09
3230	Special Education Aid	0	\$37.759	\$46.7	\$66.958
3240-3249	Vocational Aid	I	0\$		0\$
3250	Adult Education		0\$	\$0	\$0
3260	Child Nutrition	2	\$1,956	\$2,0	\$2,000
3270	Driver Education		0\$	\$0	\$0
3290-3299	Other State Sources		\$0	\$0	\$0
	State Sources Subtotal		\$295,008	\$279,095	\$291,060
rederal Sources	rces				
4100-4539	Federal Program Grants	7	\$0	\$350,000	\$350,000
4540	Vocational Education		\$0		\$0
4550	Adult Education		\$0	\$0	\$0
4560	Child Nutrition	2	0\$	\$28,0	\$28,000
4570	Disabilities Programs		\$0		\$0
4580	Medicaid Distribution	2	\$64,731	\$11,500	\$12,000
4590-4999	Other Federal Sources (non-4810)		\$0	\$0	0\$
4810	Federal Forest Reserve		\$0		\$0
	Federal Sources Subtotal		\$64,731	\$389,500	\$390,000

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2020

### **MS-26**

Revenues

		Actual Revenues	Revised Estimated Revenues for Period	Estimated Revenues for
Account	Source Article		6/30/2020	6/30/2021
Other Finan	Other Financing Sources			
5110-5139	Sale of Bonds or Notes	\$0	\$0	0\$
5140	Reimbursement Anticipation Notes	\$0	\$0	\$0
5221	Transfers from Food Service Special	\$0	\$0	\$0
5222	Transfer from Other Special Revenue	0\$	\$0	\$0
5230	Transfer from Capital Project Funds	0\$	\$0	\$0
5251	Transfer from Capital Reserve Funds	0\$	\$0	\$0
5252	Transfer from Expendable Trust Funds	0\$	\$0	\$0
5253	Transfer from Non-Expendable Trust	\$0	\$0	\$0
5300-5699	Other Financing Sources	0\$	\$0	\$0
2666	Supplemental Appropriation (Contra)	\$0	\$0	\$0
8666	Amount Voted from Fund Balance	\$0	\$0	\$0
6666	Fund Balance to Reduce Taxes	0\$	\$0	\$0
	Other Financing Sources Subtotal	\$0	\$0	0\$
	Total Estimated Revenues and Credits	\$395,022	\$737,095	\$766,060

### Budget Summary

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Period ending 6/30/2021	\$6,012,340	0\$	\$79,119	\$6,091,459	\$766,060	0\$	\$5,325,399	
ltem	Operating Budget Appropriations	Special Warrant Articles	Individual Warrant Articles	Total Appropriations	Less Amount of Estimated Revenues & Credits	Less Amount of State Education Tax/Grant	Estimated Amount of Taxes to be Raised	

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# MINUTES OF THE ANNUAL SCHOOL DISTRICT MEETING OF THE MARLBOROUGH SCHOOL DISTRICT

March 05, 2019

approval to allow them to speak. This was voted favorably. Mr. Goodrich outlined the rules for the meeting. Meeting called to order at 7:03 pm, by the Moderator Edward Goodrich. The Moderator led the Pledge of Allegiance to our country's flag. The Moderator introduced the SAU 29 officials and asked the public for

Voted favorably by a voice vote on a motion by Michael Briggs, supported by Joe Puleo to hear the reports of agents, auditors, committees, or officers chosen, and to pass any vote relating thereto. Article 1:

of the district. This article does not include appropriations contained in special or individual articles addressed Voted favorably by a ballot vote on a motion of Michael Briggs, supported by Kris Hill to see if payment of salaries for the school district officials and agents, and for the payment for the statutory obligations the district will vote to raise and appropriate the amount of \$6,038,560 for the support of schools, for the separately. Article 2:

NO - 11

Voted favorably by a ballot vote on a motion by Michael Briggs, supported by Joe Puleo to see if funds in an amount not to exceed, in any fiscal year, 2.5 percent of the current fiscal year's net assessment, in accordance with RSA 198:4-b, II. Such fund balance retained may only be used to reduce the tax rate or for the school district will vote to authorize, indefinitely until rescinded, to retain year-end unassigned general emergencies to be approved by the Department of Education under RSA 32:11. Article 3:

YES

by Joe Puleo, that no further business to legally come before the meeting, to adjourn at 8:09 pm. Voted favorably by a voice vote on the motion by Michael Briggs, supported Article 4:

A true copy of record attest:

School District Clerk Susan A. Bemis

# MINUTES OF THE MARLBOROUGH SCHOOL DISTRICT MEETING FOR THE ELECTION OF OFFICERS MARCH 12, 2019

State of New Hampshire, held on Tuesday, March 12, 2019 the following votes of completed made a public declaration of the whole number of votes cast, with the were, by them in open meeting, given to the Moderator, and said Moderator, in At a legal meeting of the voters of the town of Marlborough, Cheshire County, name of every person voted for and the number for each person as followed: those present and qualified to vote for Marlborough School District officials assisted by them, sorted and counted said votes and after the counting, was said meeting, in the presence of the Clerk and other election officials, and

NUMBERS OF NAMES ON REGULAR CHECKLIST

1615

TOTAL NUMBER OF MARLBOROUGH SCHOOL DISTRICT BALLOTS CAST

REGULAR 135 ABSENTEE 0

MEMBER OF THE SCHOOL BOARD (Three Years)

Joseph Puleo 125

SCHOOL DISTRICT MODERATOR (Two Years)

Edward C. Goodrich Jr. 131

SCHOOL DISTRICT CLERK (Two Years)

Susan Bemis 133

SCHOOL DISTRICT Treasurer (Two Years)

Nancy Shaw 126

A true copy of record attest:

Susan A. Bemis School District Clerk

Jong

MARLBOROUGH SCHOOL DISTRICT TREASURER'S REPORT	REPOF	8 <i>T</i>
CURRENT APPROPRIATION	S	4,168,388.00
INTEREST-GENERAL FUND	↔	12.46
INTEREST-SWEEPS	မှ	3,214.71
INTEREST-PDIP	8	7,864.89
INTEREST-SAVINGS	ઝ	0.59
STUDENT LUNCH	ઝ	114,590.73
MEDICAID REIMBURSEMENT	8	67,525.30
21st CENTURY	8	100,038.26
MEDICARE D SUBSIDY	s	5,423.22
BUILDING AID	\$	240,839.51
	8	37,759.27
ADEQUACY GRANT	8	968,008.88
TITLE I	8	75,067.36
TITLE IR	ઝ	4,118.94
TITLE IIA	8	23,904.47
RLIS	ઝ	2,331.95
IDEA	\$	63,547.75
IDEA PK	s	2,090.82
KINDERGARTEN	s	10,034.79
CHARTER SCHOOL GRANT	ઝ	1,956.09
PROJECT EDVENTURE	\$	70,183.76
REAP	\$	7,615.70
REFUND	\$	625.79
REIMBURSEMENT	8	3,012.51
EQUITABLE AID	8	244,481.00
E-RATE	8	5,880.00
TRUST FUND INCOME	\$	7,000.00
OTHER INCOME	↔	7,827.81
SUB-TOTAL	8	6,243,371.56
MINUS N S F CHECKS	↔	(145.00)
TOTAL CASH RECEIPTS	↔	6,243,226.56
YTD EXPENDITURES THRU CHECK # 4006902PR/4010513GEN	69	5,926,906.58
ADD VOID CHECKS	\$	156.99
TOTAL CASH DISBURSED YTD	↔	5,927,063.57
ADJUSTMENTS:	•	
BEGINNING BALANCE 7/1/18	<del>.</del>	106,171.98
CASH BALANCE AS OF 6/30/19	S	422,334.97
TOTAL CASH SUMMARY PER BANK RECONCILIATION:		
BALANCE - GENERAL FUND	8	(52,258.20)
BALANCE - PAYROLL ACCOUNT	\$	(61,186.69)
BALANCE - PDIP ACCOUNT	8	382,651.64
BALANCE - SWEEPS ACCOUNT	ઝ	153,128.22
	\$	1
BALANCE - SAVINGS ACCOUNT	ઝ	1
	•	
TOTAL	မ	422,334.97