# **TOWN OF MARLBOROUGH** PLANNING BOARD **NOTICE OF LOT MERGER**

The undersigned, as owner of the parcels listed below, requests that the following parcels be merged and hereafter be treated as a single tract or parcel of land for all purposes, in accordance with RSA 674:39-a:

- 1. <u>Name of Record Owner(s)</u> (must be identical for all parcels):
- 2. Mailing address of owners:
- 3. Location of Parcels: Town: Marlborough
- 4. Existing parcels to be consolidated:

#### Parcel 1:

- Tax Map and Lot:\_\_\_\_\_ a.
- (Street address or physical location) Location: b.
- Title Reference: c.

(Book and Page or Probate number, and grantor)

County: Cheshire

#### Parcel 2:

Tax Map and Lot:\_\_\_\_\_ a.

Location: b.

(Street address or physical location)

Title Reference: c.

(Book and Page or Probate number, and grantor)

#### Parcel 3:

5.

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a.	Tax Map and Lot:
b.	Location:(Street address or physical location)
c.	Title Reference: (Book and Page or Probate number, and grantor) (Attach additional sheet if necessary)
Tax	Map and Lot of New Parcel:

The parcel created by this merger shall be referred to in the Town Tax Records as

Map\_\_\_\_\_Lot \_\_\_\_\_.

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- 6. <u>Certification of Owner</u>: By executing this notice, the undersigned certifies that:
  - a. The merger of these parcels will not create a violation of any ordinance or regulation;
  - b. The lots are in common ownership;
  - c. All owners have signed this application; and

d. All persons or entities holding mortgages on any of the parcels have signed this application.

Upon the recording of a copy of this Notice of Lot Merger in the Cheshire County Registry of Deeds, the parcels or tracts shall be deemed to be consolidated, and any attempted conveyance or encumbrance of any of the parcels separately shall be void unless prior approval for subdivision is obtained from the Town of Marlborough Planning Board.

Dated this \_\_\_\_\_ day of \_\_\_\_\_.

### STATE OF NEW HAMPSHIRE COUNTY OF CHESHIRE

The foregoing instrument was acknowledged before me this day of

\_\_\_\_\_by\_\_\_\_\_.

Notary Public/Justice of the Peace Commission

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ex	pires:

## Consent by Mortgagees

The undersigned hold mortgages or other interests in one or more of the parcels and consent to the merger of the parcels:

Mortgage 1:

a. Name and address of mortgagee:

b. Tax Map and Lot of parcel subject to mortgage:

c. Title Reference of Mortgage: Book\_\_\_\_\_, Page\_\_\_\_\_.

By:\_\_\_\_\_

\_\_\_\_\_

Mortgage 2:

a. Name and address of mortgagee:

b. Tax Map and Lot of parcel subject to mortgage:

c. Title Reference of Mortgage: Book\_\_\_\_\_, Page\_\_\_\_\_.

By:\_\_\_\_\_

(Attached additional sheet if necessary)

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Dated:

Endorsed By:\_\_\_\_\_

Town of Marlborough Planning Board

Chairman