



## OFFICE OF SELECTMEN

Post Office Box 487

Marlborough, New Hampshire 03455-0487

Telephone (603) 876-3751

Fax (603) 876-3313

e-mail: [selectmen@marlboroughnh.org](mailto:selectmen@marlboroughnh.org)

website [www.marlboroughnh.org](http://www.marlboroughnh.org)

### **SELECTMEN'S MEETING MINUTES**

**July 6, 2022**

Chairman Paight called the meeting to order at 10:00 am. Selectman Nelson was present. Also in attendance were Ellen Smith, Town Administrator, Ira Gavrin, Conservation Commission, Roland Veaudry, and Dustin Franco.

Chairman Paight notified the Conservation Commission of the potential future sale/transfer of the railbed property or rights that go through the Neutra's property. Ira recommended that the Board talk to Mike Krinsky if more information is needed as he was involved in researching the rail properties in past years.

Selectman Nelson moved and Chairman Paight seconded a motion to approve the June 29, 2022, meeting minutes, vote to approve was unanimous.

Selectman Nelson moved and Chairman Paight seconded a motion to approve the July 7, 2022, Accounts Payable Register in the amount of \$244,660.27 the Payroll Check Register in the amount of \$2,480.82, and the Direct Deposit Register in the amount of \$9,964.28, vote to approve was unanimous.

SVE Associates has been engaged by the Marlborough School to design a fix for the culvert that backs up and causes flooding of the basketball court and parking lot. They need permission from the Town to access and work in the area. The plan is to make a larger berm and widen the culvert opening. Chairman Paight moved and Selectman Nelson seconded a motion to allow the school and SVE Associates access to the Town property to make improvements to the culvert, vote to approve was unanimous.

Selectman Nelson moved and Chairman Paight seconded a motion to adjourn the meeting at 10:55 am, motion passed unanimously.

Respectfully submitted  
Ellen Smith, Town Administrator